## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0622447495

DRAFTED BY: Krista Vertner ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0324944377 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/08/2003 08:30 AM Pg: 1 of 2

After Recording Mail To: Susan B Nystrom David W Ellis 848 W. Ainslie 2e Chicago, IL 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SUSAN B NYSTROM A SINGLE WOMAN AND DAVID W ELLIS A SINGLE MAN as Mortgagor, and  $r\epsilon$  corded on 5/14/02 as document number 0020551050 in the Recorder's Office of COOK County, held by ABN AMRO MORTGACE GROUP INC , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE EXHIBIT A

Commonly known as 848 W. Ainslie 26, Chicago IL 60640

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 16, 2003

ABN-AMRO Mortgage Groop,

AUDREY PAIGE

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on July 16, 2003 by AUDREY PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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Loan Number: 0622447495

EXHIBIT A

UNIT 2E IN THE MARGATE PARC CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 IN BLOCK 2 IN GEORGE K SPOORS SUBDIVISION OF BLOCK 4 IN CNARROES RESUDDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL 1/4 OF SECION 8 TOWNSHIP 4/ NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SUREY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC 0020327606 TOGETALR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

THE EXCLUSIVE RIGHT TO USE P-7 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0020327606

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