# UNOFFICIA

0324944444

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/08/2003 12:13 PM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

**County of Cook** 

Loan #:

10430539

Index:

JobNumber: 111\_2301

## **ELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. holder of a ce tain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it nas received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage."

Original Mortgagor:

OSCAR MEZA AND JOSEFINA MEZA

ID: 8

Original Mortgagee:

HOMESIDE LENDING, INC

Original Loan Amount:

\$151,000.00

**Property Address:** 

6444 SOUTH KNOX AVENUE, CHICAGO, IL 60629

Date of DOT:

10/3/2001

Date Recorded:

10/26/2001

Doc. / Inst. No:

0011003538

Book:

8583

Page:

0097

PIN:

TAX I.D. NUMBER: 19-22-110-034

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Par, Hereof

IN WITNESS WHEREOF, Washington Mutual Bank, FA successor in interest Home Side Lending, Inc., has caused these presents to be executed in its corporate name and seal by its authorized circurs this 24th day of July 2003 A.D..

Washington Mutual Bank, FA successor in interest HomeSide Lending,

Inc.

SHERRY DOZA, ASSISTANT VICE PRESIDENT

0324944444 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF TEXAS COUNTY OF HARRIS

On this 24th day of July 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Munual Bank, FA successor in interest HomeSide Lending, Inc., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Co04 (

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





0324944444 Page: 3 of 3

# **UNOFFICIAL COPY**

## **EXHIBIT 'A'**

JOB #: 111-2301

LOAN #: 10430539

INDEX #:

PROPERTY DESCRIPTION THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 15 IN BLOCK 7 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH ½ OF THE WEST ½ OF THE NORTHWEST 1/4 OF SECTION 22, TOV 15'HP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 133 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

TAX INDEX NOWBER: 19-22-110-034

19-22 (AS: 644. COMMONLY KNO VI AS: 6444 S. KNOX AVENUE, CHICAGO, ILLINOIS.