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Doc#: 0324944447
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/08/2003 12:13 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: FS998857274
Index: 998857274
JobNumber: 915_2326


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TADEUSZ KLUZA AND IRENA KLUZA
Original Mortgagee: HIGHLAND BANC CORP.
Original Loan Amount: \$194,500.00
Property Address: 7940 WEST STRONG ST, NORRIDGE, IL 60656
Date of DOT: 8/23/2002
Date Recorded: 10/11/2002
Doc. / Inst. No: 0021119911
Book: 2299
Page: 0120
PIN: 12-12-307-044-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this the 17th day of June 2003 A.D.

FLAGSTAR BANK, FSB


SHERRY DOZA, VICE PRESIDENT



* F S 9 9 8 8 5 7 2 7 4 *

SV
5/3
5/10
1/17

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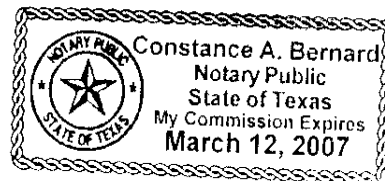
STATE OF TEXAS
COUNTY OF HARRIS

On this the 17th day of June 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Constance A. Bernard



* F S 9 9 8 8 5 7 2 7 4 *

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EXHIBIT 'A'

JOB #: 915_2326

LOAN #: FS998857274

INDEX #:

LOT 215 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION BEING A RESUBDIVISION OF LOT 2 IN HENRY JACQUE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF LOT 2 AND THE WEST 1/2 OF LOT 2 (EXCEPT THE EAST 100 FEET OF THE SOUTH 233 FEET THEREOF, AND EXCEPT THE SOUTH 33 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 3 TO 6 IN HENRY JACQUE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office