UNOFFICIAL COPY

Doc#: 0324944404

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/08/2003 08:30 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0626803646

DRAFTED BY:
Bette Sheridan
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To: Alan S Gilbert Jessie W Gilbert 8 Elizabeth Ct Oak Park, IL 60302

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ALAN S GILBERT AND JESSIE W GILBERT, HUSBAND AND WIFT as Mortgagor, and recorded on 09/12/2002 as document number 0021003622 in the Recorder's Office of COOK County, held by BANCGROUP MORTGAGE CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 8 Elizabeth Ct, Oak Park IL 60302

PIN Number 16071150210000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in incerest to the original mortgagee.

Dated July 16, 2003

ABN-AMRO Montgage Group

Ву

POLLY MODONAGH
Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on July 16, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P40

SYLVIA A. ZENKOWICH
Notary Public - State of Fiorida
My Commission # DD163698

Just Just J. M.

0324944404 Page: 2 of 2

UNOFFICIAL COPY

PARCEL 1:

LOT 11 IN RESUBDIVISION OF ELIZABETH COURT ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE SOUTH 100 FEET OF LOT 6, ALL OF LOT 7, THE NORTH 125 FEET OF LOT 8, THE NORTH 67 FEET OF LOT 13 AND ALL OF LOTS 14 AND 15 IN BLOCK 2 IN KETTLESTRING'S ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

THE WEST 130 FEET OF THE SOUTH 75 FEET OF LOT 8 AND THE SOUTH 10 FEET OF LOT 8 (EXCEPT THE WEST 130 FEET) IN BLOCK 2 IN KETTLESTRING'S ADDITION TO HARLEM IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK PER.

COOK COUNTY CLERK'S OFFICE COUNTY, ILLINOIS.