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Doc#: 0324944506
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/08/2003 12:14 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

ID: 10

Loan #: 13185908

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JASON R. MICK
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), ACTING SOLELY AS A NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY
Original Loan Amt: \$106,500.00
Property Address: 500 HUNTINGTON COMMONS ROAD, MOUNT PROSPECT, IL 60056
Date of DOT: 11/15/2001
Date Recorded: 12/12/2001
Doc. / Inst. No: 0011173899
Book: 9531
Page: 0081
PIN: 08-14-401-080-1027
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 6th day of August 2003 A.D. .

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



5/3
5/18
J.M.

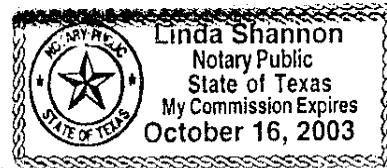
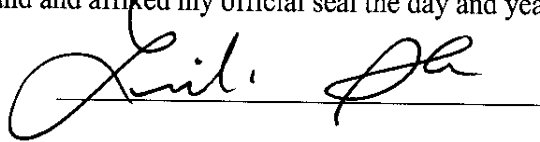
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STATE OF TEXAS
COUNTY OF HARRIS

On this 6th day of August 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS) , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 13185908

INDEX #:

Parcel 1: Unit 158 together with its undivided percentage interest in the common elements in Hunt Club on the Lake Phase II Condominium, as delineated and defined in the Declaration recorded as document number 22924236, in Section 14, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County Illinois. ✓

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Covenants Conditions, Restrictions, and Easements recorded October 2, 1973 as document number 22499659 and Supplemental Declaration recorded Document Number 22924234, for ingress and egress, in Cook County, Illinois

Parcel 3: Easement appurtenant to and for the benefit of Parcel 1 as set forth and created by a Declaration of Easement dated February 11, 1971 and recorded and filed February 19, 1971 as document number 21401332 and LR2543467 made by LaSalle National Bank, a United States Corporation, not personally, but as Trustee under the provisions of a Trust Agreements known as Trust Numbers 33425, 35280, 19237 and 28948, and by Easement Agreement and Grant dated August 23, 1971 and recorded August 24, 1971 as document number 21595957 and as amended by Amendment recorded March 7, 1972 as document number 21828994, made by LaSalle National Bank, a United States Corporation, not personally, but as Trustee under the provisions of a Trust Agreements known as Trust Numbers 42301 and 28948, for ingress and egress, all in Cook County, Illinois.

Cook County Clerk's Office