



0324944621

Doc#: 0324944621
 Eugene "Gene" Moore Fee: \$28.50
 Cook County Recorder of Deeds
 Date: 09/08/2003 01:44 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full


Partial

Know all Men by these presents, that BANK ONE NA
 FKA BANK ONE IL NA _____ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MONIQUE M PIERON

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/01/99 as Document Number 99-948061 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
 SEE ATTACHED

Property Address: 111 W MAPLE ST # 1604 CHICAGO IL 60610
 PIN 17 04 422 033,34& 35

#28-50
5-4
M-4
P-7


For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/12/03

BANK ONE NA

By: *Jason Breitenstein*
JASON BREITENSTEIN
Its: Mortgage Officer

Attest: *Gargi Sen*
GARGI SEN
Its: Authorized Officer

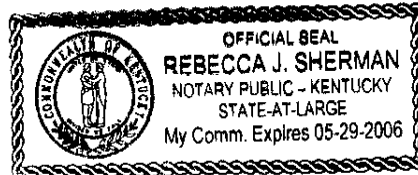
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Rebecca J Sherman
Notary Public

My Commission Expires:



This instrument was prepared by: GARGI SEN
00419800830991

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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This EXHIBIT A is attached to and by this reference is made a part of the Deed of Trust or Mortgage dated September 1, 1999, and executed in connection with a loan or other financial accommodations between Bank One, Illinois, NA and MONIQUE M PIERON.

Parcel 1:

Unit No. 1604 in the Gold Coast Galleria Condominium as delineated on a survey of the following described real estate:

Parts of Lot 6 in Fays Subdivision of Block 14 in Bushnell's Addition to Chicago in the East half of the Southeast quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08139816 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Garage Number 487 in Gold Coast Galleria Garage Condominium as delineated on a survey of the following described real estate:

Parts of Lots in Fays Subdivision of Block 14 in Bushnell's Addition to Chicago in the East half of the Southeast quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08139817, together with its undivided percentage interest in the common elements all in Cook County, Illinois.

Parcel 3:

Easements for Support, Entry, Ingress and Egress, use and enjoyment for the benefit of Parcel(s) 1 and 2 as created by the Grant and Reservation of Easements recorded as Document Number 08139815.