

UNOFFICIAL COPY



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Prepared by and return to:
TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Doc#: 0324945167
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 10:21 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JAMES L MUCHOW KEVIL W MUCHOW

to FRESH START FINANCIAL SERVICES INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated October 14th,
2002, calling for the original principal sum of _____

ONE HUNDRED FIFTY THOUSAND DOLLARS AND 00/100

dollars (\$150,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0021206844 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 105 IN RESEDA SUBDIVISION, ALSO DESCRIBED AS THE NORTH 80 RODS OF THE
111 RODS OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PALATINE TOWNSHIP, IN COOK COUNTY,
ILLINOIS.
PROPERTY ADDRESS 958 NORTH STARK DRIVE, PALATINE, ILLINOIS 60074
PARCEL # 02-11-405-024

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of May, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT



Corporate Seal

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Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JAMES MUCHOW
0295040110

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of May
2003, personally appeared SANDRA MCALPIN

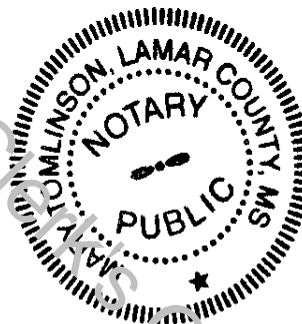
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 03/20/2007

Mary Tomlinson

Notary Public
MARY TOMLINSON



Loan No.: 0295040110
Name: JAMES MUCHOW
Payoff Date: 04/29/2003
Employee ID: 2928