

# UNOFFICIAL COPY



0324945129

Doc#: 0324945129  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/08/2003 09:39 AM Pg: 1 of 2

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BALWINDER SINGH SURJIT KAUR

to AFFORDABLE MORTGAGE SOLUTIONS, LLC

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated December 13th,  
2001, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED FORTY TWO THOUSAND DOLLARS AND 00/100

dollars ( \$142,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0020025801 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 3 IN BLOCK 3 IN NILES TERRACE, BEING A SUBDIVISION OF PART OF THE WEST  
HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
ILLINOIS, ON MARCH 9, 1956 AS DOCUMENT NUMBER 1655875.  
PROPERTY ADDRESS 8749 NORTH OLCOTT, NILES, ILLINOIS 60714  
PARCEL # 09-24-205-003

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 24th day of June, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By \_\_\_\_\_

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT



Corporate Seal

IL REL3  
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P-2  
M-Y  
J.J.A.

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BALWINDER SINGH  
0006075048


State of MISSISSIPPI )  
County of FORREST )

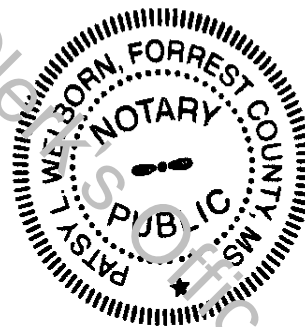
Before me, the undersigned, a Notary Public in and for said County and State this 24th day of June  
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005

  
\_\_\_\_\_  
Notary Public  
PATSY L. WELBORN



Loan No.: 0006075048  
Name: BALWINDER SINGH  
Payoff Date: 05/29/2003  
Employee ID: 2928