

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0324945248
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 12:59 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9746418

The undersigned certifies that it is the present owner of a mortgage made by **PAUL C GIBBONS AND KRISTEN M GIBBONS** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 11/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011163515. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2500 N SEMINARY #8E CHICAGO, IL 60614
PIN# 14-29-417-061-1008

dated 06/27/03
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/27/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176132
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Legal Description:

Parcel 1:

Unit 8E in the "Centre Court" Condominium as delineated on a Survey of the following described Real Estate:

Lot 20 (Except the North 71/2 feet conveyed to the City of Chicago for Street purposes) in Weltzer, pick and Huber's Subdivision of the West 1/2 of Block 17 in Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached to the Declaration of Condominium recorded as Document 97904899, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use Parking Space Number P-8E and Storage Space Number S-8E and S-8ER, limited common elements, as delineated on the Survey attached to the Declaration aforesaid as document 97904899, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 14-29-417-061-1008

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PROPERTY OF COOK COUNTY CLERK'S OFFICE