

UNOFFICIAL COPY

Mail to:
Mid America Title Co.

BOX 158



Doc#: 0324902161
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 09/08/2003 09:49 AM Pg: 1 of 4

Property of Cook County Clerk's Office

RECORDING
COVER SHEET

4
c

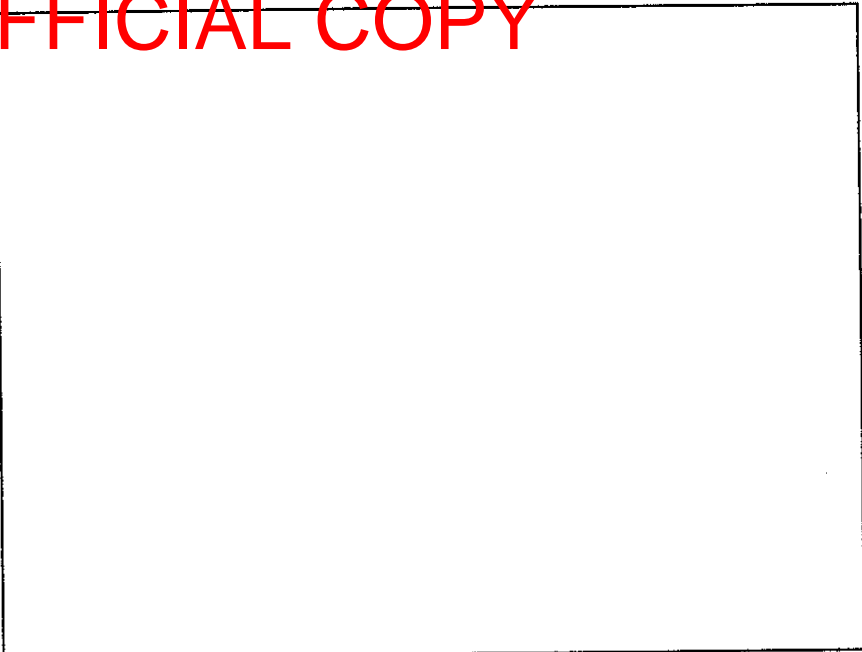
4

UNOFFICIAL COPY

Specific Power of Attorney

Loan #: 639142676

KNOW ALL MEN
BY THESE PRESENTS,
that I, Mary Williams *
herewith nominate, constitute
and appoint
Christopher Williams **
my true and lawful
attorney-in-fact
for me and my name
place and stead to:



Space Above for Recorder's Use

a/k/a MARY H. WILLIAMS **a/k/a CHRISTOPHER C. WILLIAMS
Buy, purchase and encumber the property legally described as:

LEGAL DESCRIPTION:

SEE ATTACHED

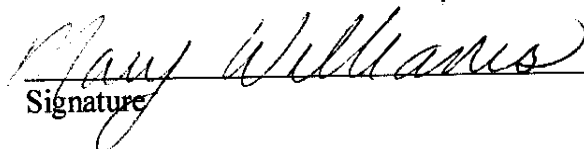
Tax identification number: 09-17-419-040-1031

Whose address is: 750 Pearson St. Apt. 402-Des Plaines, IL 60016

and in the connection endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my, attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This power of attorney shall become effective August 5, 2003
This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to August 31, 2003 shall be revoked.



Signature

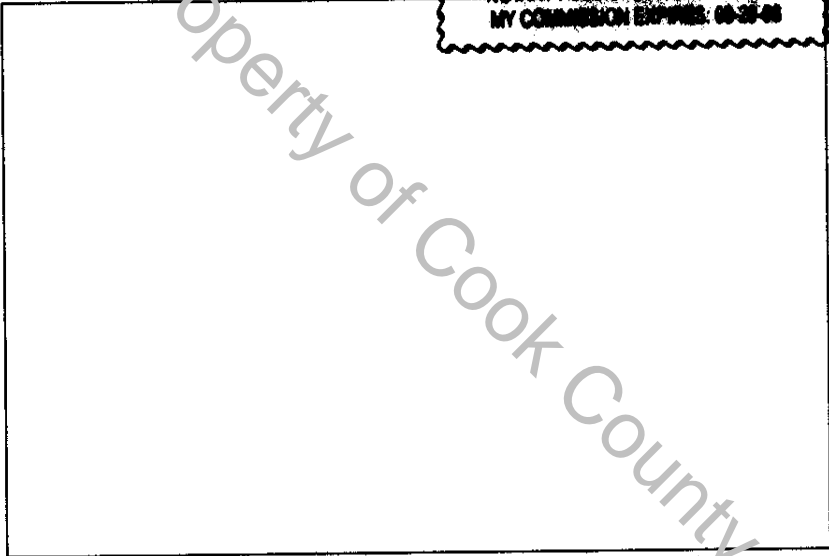
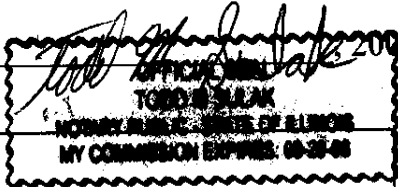
UNOFFICIAL COPY

STATE OF ILLINOIS }
County of Cook }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Mary Williams personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she has signed, sealed and delivered the instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5th day of August, 2003.

My commission expires on _____



The undersigned witness certifies that Mary Williams known to me to be the same person whose name is subscribed as principle to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principle, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 8-5-03

Brandon Blak
Signature of Witness

This document was prepared by: Audrey Molina
Mike Shan & Company
2139 N. Damen Ave.
Chicago, IL 60647

UNOFFICIAL COPY

“Exhibit A”

Legal Description

PARCEL 1: UNIT 1-402 IN THE LIBRARY COURTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY PART OF LOT 5, IN LIBRARY PLAZA SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010707755, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G1-19 AND STORAGE SPACE NUMBER SIU-8 AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0010707755.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRARY PLAZA SUBDIVISION AFORESAID AS GRANTED AND CONVEYED IN THE INGRESS AND EGRESS AGREEMENT RECORDED AUGUST 17, 1999 AND KNOWN AS DOCUMENT NUMBER 99784925

PERMANENT INDEX NO. (S) : 09-17-419-041-1031

County Clerk's Office