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Doc#: 0324902182
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds

Date: 09/08/2003 10:12 AM Pg: 1 of 5

Control Public, State

**J. Controls and Extract to

Above Space for Recorder's Use Only

THE GRANTOR (S) Jeffrey D. Bullen, a single person,

of the City of Arlington Heights, County of Cook, State of Illinois for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, **CONVEYS** and **WARRANTS** to

Takashi Nishikata,

515 E Lincoln, Mount Prospect, IL 60056

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

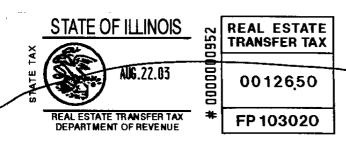
SEE LEGAI ATTTACHED

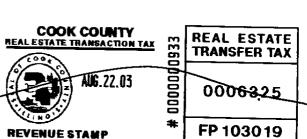
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **SUBJECT TO:*** covenants, conditions, restrictions and easements of record, General Real Estate Taxes for 2002 and subsequent years.

Permanent Index Number (PIN): 08-08-201-012-1172 and 08-08-201-012-1591

Address(es) of Real Estate: 1226 S. New Wilke, #303 and G6-5, Arlington Heights, IL 60005

	Dated this 15th day of	August 2003
PLEASE John).	Bulle (SEAL)	(SEAL)
PRINT OR Affixy D. Bullen	· · · · · · · · · · · · · · · · · · ·	CO
TYPE NAME(S) BELOW	(SEAL)	(SEAL)
SIGNATURE(S)		





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State of Illinois County 100 FF	Cs., I, he undersigned, a Notaly Public In and for said		
State of Illinois, County of Cook State aforesaid, DO HEREBY CERTIFY that Jeffrey D. Bullen,			
personally known to me to be the same person(s) whose name(s) subscribed to the			
	ared before me this day in person, and acknowledged that		
	delivered the said instrument as his free and		
voluntary act, for the uses a	nd purposes therein set forth, including the release and		
waiver of the right of homestead.			
Given under my hand and official seal, this	day of Augon 1 2003		
JEFFREY M. COHEN			
Commission expires Notary Public, State of Illinois My Commission Expires Apr. 28, 2004			
My Commission Expires Apr. 28, 2004 //OTARY PUBLIC			
This instrument was prepared by: Jeffrey M. Co	ohen, 11 East Sonaumburg Road, Second Floor, 11 E.		
Schaumburg, Road, Schaumburg, Illinois 60194			
	V		
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:		
Gary Rizzo	Takashi Nishikata		
540 N. Frontage #2046	1226 S. New Wilke, # 303		
Northfield, IL 60093	Arlington Heights, IL 60005		
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P. I. J. Off a Par No.			
OR Recorder's Office Box No.			
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Property Address:

1226 S. NEW WILKE, #303 & 6-5, ARLINGTON HEIGHTS IL 60005

Legal Description:

PARCEL 1:

UNIT 9-303 AND G6-5 IN MALLARD COVE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WEBER DRIVE (FORMERLY OLD WILKE ROAD) (SAID SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREES -12' -21" EAST ALONG THE CENTER LINE OF SAID WESER DRIVE, 1369.27 FEET TO A POINT; THENCE NORTH 89 DEGREES -41' -39" EAST 33.0 FEET TO A POINT ON THE EAST LINE OF WEBER DRIVE AS DEDICATED BY DOCUMENT NO. 88155952, SAID POINT HEING THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES -41' -39" EASI, 59.50 FEET; THENCE NORTH 00 DEGREES -18' -21" WEST, 65.00 FEET; THENCE NORTH 89 DEGREES -41' -39" EAST 82.50 FEET, THENCE NORTH 00 DEGREES -18' -21" WEST 70.00 FEET; THENCE NORTH 89 DEGREES -41' -39" EAST, 426.0 FEET; THENCE SOUTH 00 DEGREES -18' -21" EAST, 70.0 FEET; THENCE NORTH 89 DEGREES -41' -39' EAST; 82.50 FEET; THENCE SOUTH 00 DEGREES '18' -21" EAST, 65.00 FEET; THENCE NORTH 89 DEGREES -41' -39" EAST, 79.09 FEET TO THE WEST LINE OF NEW WILKE RUAD AS DEDICATED BY DOCUMENT NO. 88155952; THENCE SOUTH 00 DEGREES -00' -00'' EAST, ALONG THE WEST LINE OF SAID NEW WILKE ROAD; 590.24 FEET; TO A POINT OF CURVE IN THE WEST LINE OF SAID NEW WILKE ROAD; THENCE SOUTHERLY ALONG A CURVED LINE CONVEX WESTERLY HAVING A RADIUS OF 950.0 FEET AN ARC DISTANCE OF 221.63 FEET (THE CHORD OF SAID ARC BEARS SOUTH 06 DEGREES -41' -00" EAST 221.12 FEET); THENCE NORTH 89 DEGREES -55' -17" WEST, 102.20 FEET; THENCE WORTH 00 DEGREES -18' -21" WEST, 115.0 FEET; THENCE NORTH 89 DEGREES 89 DEGREES -55' 17" WEST, 45.0 FEET; THENCE NORTH 00 DEGREES -18' -21" WEST, 125.3 FEET; THENCE NORTH 89 DEGREES -55' -17" WEST, 250.00 FEET; THENCE NORTH 00 DEGREES -18' -21" WEST, 199.0 FEET; THENCE NORTH 89 DEGREES -55' -17" WEST, 353.81 FEET TO THE EAST LINE OF SAID WEBER DRIVE; THENCE NORTH 00 DEGREES -18' -21" WEST ALONG THE EAST LINE OF SAID WEBER DRIVE, 445.95 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

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THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WEBER DRIVE (FORMERLY OLD WILKE ROAD) (SAID CENTER LINE ALSO BEING THE WEST LINE OF THE EAST 3/4 OF THE EAST 1/2 OF SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH 00 DEGREES -18' -21" EAST ALONG THE CENTER LINE OF SAID WEBER DRIVE, 552.0 FEET TO A POINT; THENCE SOUTH 89 DEGREES -55' -17" EAST, 33.0 FEET TO A POINT ON THE EAST LINE OF WEBER DRIVE AS DEDICATED BY DOCUMENT NUMBER 88155952, SAID POINT BEING THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 55 17" EAST, 355.00 FEET; THENCE SOUTH 00 DEGREES -18' -21" EAST, 679.67 FFLT: THENCE SOUTH 89 DEGREES -41' -39" WEST 212.99 FEET; THENCE SOUTH 00 DECREES -18' -21" EAST, 70.0 FEET; THENCE SOUTH 89 DEGREES -41' -39" WEST, 82 50 FEET; THENCE SOUTH 00 DEGREES -18' -21" SECONDS EAST, 65.0 FEET; THENCE SOUTH 89 DEGREES -41' -39" WEST, 59.90 FEET TO THE EAST LINE OF SAID WEBER DRIVE; THENCE NORTH 00 DEGREES -18' -21" WEST, ALONG THE EAST LINE OF SAID WEBER DRIVE, 817.05 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. (

ALSO

THAT PART OF THE NORTHEAST 1/4 OF SUCTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WEBER DRIVE (FORMERLY OLD WILKE ROAD) (SAID CENTER LINE ALSO DEING THE WEST LINE OF THE EAST 3/4 OF THE EAST 1/2 OF SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN), AND THE NORTH LINE OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIPD PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREES 18 MINUTES 21 SECONDS EAST ALONG THE CENTER LINE OF SAID WEBER DRIVE, 552.0 FEET TO A POINT; THENCE SOUTH 89 DEGREES 55 MINUTES 17 SECONDS EAST, 388.0 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 55 MINUTES 17 SECONDS EAST, 378.94 FEET TO A POINT ON THE WEST LINE OF NEW WILKE ROAD AS DEDICATED BY DOCUMENT NUMBER (0155952; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID NEW WILKE ROAD, 812.14 FEET; THENCE SOUTH 89 DEGREES 41 MINUTES 39 SECONDS WEST, 79.09 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECOND; WEST, 65.0 FEET; THENCE SOUTH 89 DEGREES 41 SECONDS 39 MINUTES WEST, 82.50 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECONDS WEST, 70.00 FEET; PHENCE SOUTH 89 DEGREES 41 MINUTES 39 SECONDS WEST, 213.01 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 21 SECONDS WEST, 679.67 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 1996 AS DOCUMENT NUMBER 96889987 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THAT CROSS-EASEMENT AGREEMENT DATED SEPTEMBER 10, 1969 AND RECORDED NOVEMBER 26, 1969 AS DOCUMENT NUMBER 21023805 FOR INGRESS, EGRESS, PUBLIC UTILITIES AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT B TO SAID CROSS-EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS. dex No.

Coop County Of County Clark's Office

Permanent Index No.: 08-08-201-012-1172/1591