## **UNOFFICIAL COPY**



Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

RT22318 393

ILLINOIS ASSIGNMENT OF MORTGAGE

MFIL8194

(9512) Lender/Investor

12/95

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

Doc#: 0324902214 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/08/2003 10:29 AM Pg: 1 of 3

Initials : \_\_

AP# 0295122120

ASSIGNMENT OF MORTGAGE	
For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose a 1821 Walden Office Sq #40 Schaumburg, IL 60173 does hereby grant, sell, assign, transfer and convey, unto	address is
Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is	,
7130 Goodlett Farms Parkway, Cordo va Tennessee 38016 a certain Mortgage dated August 20, 200.7 RAUL ORTIZ JR, a single man	, made and executed by
to and in favor of Mortgage Net Inc	,
upon the following described property situated in Cook Illinois: See Exhibit A.	County, State of
to and in favor of Mortgage Net Inc  upon the following described property situated in Cook Illinois: See Exhibit A.	OFFICO
such Mortgage having been given to secure payment of Two Hundred Sixteen Thou and no/100 (\$ 216,500.00 )  (Include the Original Principal Amount)	
which Mortgage is of record in Book, Volume, or Liber No at page No. 3247022/3) of the Records of Cook	(or as
No. Cook  County, State of Illinois, together with the note(s) and obligations therein described and the become due thereon with interest, and all rights accrued or to accrue under such Mortgage.	money due and to

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 20, 2003

Mortgage Net Inc	
Witness	By: Wan Audu 574
Witness	(Signature)
Attest	(Title)
Seal:	
Seal:	ATTORNEY IN FACT
[Corporate/Partn	nership Acknowledgement]
State of Illinois County of Mane	
This instrument was acknowledged before me on by	
	PALL
asof Mortgage Net Inc	Mark Ensy
[Individua	al Acknowledgment]
State of Illinois County of	OFFICIA', SEAL THEKESA & ENSEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPINES - 01-20-07
This instrument was acknowledged before me or Mortgage Net Inc	by

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AP# 0295122120

MFIL8194

(9512)

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## **UNOFFICIAL COPY**

Property Address:

331 UNIVERSITY LANE,

ELK GROVE VILLAGE IL 60007

## Legal Description:

UNIT NO. 34-3 IN THE HAMPTONS FARMS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE NORTHWEST CUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, BOTH EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23514266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

07-25-100-022-1143