



When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0324903048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 09:07 AM Pg: 1 of 2

Document Prepared By: A. Graham/NTC
2100 Alt 19 North
Palm Harbor, FL 34683

FNMA POOL#: 084446
INV#: 1655012450
Assignor#: 1017177
MFSC#: 705117

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
HARBOR FINANCIAL MORTGAGE CORPORATION
a Texas Corporation, whose address is
c/o 2133 West Peoria Avenue, Phoenix, AZ 85029, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described Mortgage/Deed together with the certain note(s)
described therein, without recourse, representation or warranty,
together with all right, title and interest secured thereby,
all liens, and any rights due or to become due thereon to
MATRIX FINANCIAL SERVICES CORPORATION, an Arizona
Corporation, whose address is 2133 West Peoria Avenue,
Phoenix, AZ 85029, its successors or assigns, (assignee).
Said Mortgage/Deed of Trust bearing the date 10/20/89, made by
BIENVENIDA TORRES & ANGEL L TORRES
to **LASALLE BANK LAKE VIEW**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 89500658 ✓
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

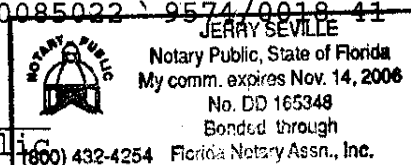
SEE EXHIBIT 'A' ATTACHED

known as: 2508N MARSHFIELD AVENUE CHICAGO, IL 60614
06/10/03 89500658

**MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HARBOR
FINANCIAL MORTGAGE CORPORATION
BY POA RECORDED: 02/02/00 DOC #00085022 9574/0018 41**

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me
this 10th day of June, 2003, by Elsa McKinnon
of MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HARBOR
FINANCIAL MORTGAGE CORPORATION
BY POA RECORDED: 02/02/00 DOC #00085022 9574/0018 41
on behalf of said CORPORATION.



Jerry Seville Notary Public
My commission expires: 11/14/2006
MFSAS cb 149CB

S-Y
P-2
M-Y
TB.

UNOFFICIAL COPY

EXHIBIT 'A'

705117

✓
LOT 40 IN BLOCK 3 IN FULLERTON'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD AND OF THAT PART LYING WEST OF SAID RAILROAD AND EAST OF CLYBOURN AVENUE ACCORDING TO THE MAP RECORDED IN BLOCK 15 OF PLATS PAGE 10, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office