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0324904298

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/08/2003 12:59 PM Pg: 1 of 3

Return To:

BILTMORE FINANCIA 1530 EAST DUMBER AD-SUITE 100 60074 PALATINE, ILLINOIS Prepared By:

Claudia Hutchinson 1530 E. Dundee Rd, Sta. 230. Palatine, IL 60074

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is 1530 EAS ROAD-SUITE 100, PALATINE, ILLINO15 50074 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 11, 2003 made and executed by Kevin McCaskey, an unmarried man

to and in favor of BILTMORE FINANCIAL BANCORP, INC. County, State of Pannis: property situated in Cook See attached "Exhibit A" and made a part hereof SOM CE

upon the following described

Parcel ID#: 03-30-423-024

Property Address: 18 S Mitchell Ave, Arlington Heights, ILLINOIS 60005 such Mortgage having been given to secure payment of Three Hundred Twenty Thousand and 00/100 (\$320,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

(or as No. 0324914297) of the COUNTY

County, State of Illinois, together with the note(s) and obligations Records of Cook therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506007092977

MERS Phone 1-888-679-6377

600709297

Illinois MERS Assignment of Mortgage

-34(IL) (0208)

9/02

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VMP M DRTGAGE FORM 5 - (800)521-7281



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TO HAVE AND TO HOLD the same unto Assignce, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 11, 2003

Witness		BILTMORE FINANCIAL BANCORP, INC	()
	Y 1	By: What I was	octor
Witness		(Signature) MICHAEL F. BISCHOF PRESIDENT	
Attest			

Seal:

State of ILLINOIS

County of

This instrument was acknowledged before me on August 11, 2003

by MICHAEL F. BISCHOF

as PRESIDENT

of BILTMORE FINANCIAL BANCORP,

94 (IL) (0209)

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23002-02

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EXHIBIT "A"

File No.: 284489

PARCEL 1: LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 23, 24 AND 25 IN ASSESSOR'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH,. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF THE EAST 60 FEET OF THE
EAST 2 CHAINS (EXCEPT THE NORTH 180 FEET THEREOF; AND EXCEPT THE
SOUTH 300 FEET THEREOF) OF THE WEST 8 CHAINS OF THE WEST 10 ACRES
OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 30, TOWNSH; 2/2 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN EXCEPT THAT PART THEREOF WHICH MAY FALL WITHIN
THE SUBDIVISION OF LOTS 25, 24 AND 25 IN ASSESSOR'S SUBDIVISION
OF SECTION 30, Township 42 North, Range 11 aforesaid as per plat
recorded in the recorder' a office of Cook County, Illinois
December 18, 1911 as document number 488/51/8, in Cook County, Illinois.