

**UNOFFICIAL COPY**

**SATISFACTION OF  
MORTGAGE**



**Doc#:** 0324915182  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/08/2003 10:51 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0971562

The undersigned certifies that it is the present owner of a mortgage made by **RONALD N GRAZIANO AND DAWN R GRAZIANO** to **LINCOLN MORTGAGE L.L.C.**

bearing the date 09/29/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98920063

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

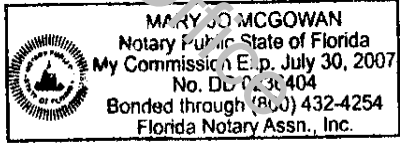
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:3647-BW CORNELIA CHICAGO, IL 60618  
PIN# 13-23-315-001

dated 08/25/03  
NATIONAL CITY MORTGAGE CO.

By: \_\_\_\_\_  
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/25/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Handwritten initials 'J' and 'EM' in a circle.

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

98920063 Page 7 of 9

LOAN NO. X0971562

**PARCEL 1:**

(PARCEL 38)

THE NORTH 18.83 FEET OF THE SOUTH 74.34 FEET OF THE EAST 49.50 FEET OF THE WEST  
118.0 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1 TO 11 AND LOTS 38 TO 48, BOTH INCLUSIVE, AND VACATED NORTH - SOUTH ALLEY  
ADJOINING SAID LOTS 1 TO 11 AND LOTS 38 TO 48 IN BLOCK 2 IN J. R. WICKERSHAM'S  
SUBDIVISION OF BLOCKS 5 AND 6 OF K. K. JONES' SUBDIVISION OF THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, TAKEN AS A TRACT IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, UTILITIES, USE,  
ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS,  
RESTRICTIONS AND EASEMENTS FOR ST. WENCESLAUS SQUARE TOWNHOMES, RECORDED AS  
DOCUMENT 98404070.

Property of Cook County Clerk's Office  
*J. W. [Signature]*