

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0642260



Doc#: 0324915186
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 10:52 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **STANDARD BANK AND TRUST AS TRUSTEE UNDER TERMS OF TRUST AGREEMENT DATED OCTOBER 30, 1995 AND KNOW AS TRUST NUMBER 15047.**

to **NATIONAL CITY MORTGAGE SERVICES CO.** bearing the date 11/12/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0011139885. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 10851 S HOYNE AVE CHICAGO, IL 60643
PIN# 25-18-308-015-0000

dated 08/16/03
NATIONAL CITY MORTGAGE SERVICES CO

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/16/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE SERVICES CO
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN AM 30886 Y

UNOFFICIAL COPY

EXHIBIT 'A'

THE SOUTH 60 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF LOT 8 IN BLOCK "O" IN THE RESUBDIVISION BY BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS WEST 1/2 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office