UNOFFICIAL COPY

SHTISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19564686



Doc#: 0324915299
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 11:32 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DENNIS > FURLONG**

to STANDARD BANK AND TRUST CO.

bearing the date 10/01/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98976332 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:9526 S CENTRAL PARK AVE

EVERGREEN PARK, IL 60805

PIN# 24-11-104-052

dated 08/15/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/15/03 by Steve Rogers the Asst. Vice President

by Steve Rogers the Asst. Vice of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Mima Rodri, uez de Rivera Notary Public State of Florida My Commission Fxp. July 30, 2007 No. DD 023(4) 7 Bonded through (860) 32-4254 Florida Notary Assn., Inc.

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL ve 26967 CK

2 (Ear)

0324915299 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

LOTS 36 AND 37 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 1 IN A.G. BRIGG'S AND COMPANY'S CRAWFORD GARDENS THIRD ADDITION OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIANIN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office