UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1081660



Doc#: 0324915201

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/08/2003 10:52 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by BRIGID A MCKITRICK

to NATIONAL CITY MORTGAGE SERVICES CO

bearing the date 05/01/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020601421 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: COOK

SEE EXHIBIT A ATTACHED

known as:2307 W AINSLIE ST UNIT 3

CHICAGO, IL 60625

PIN# 14-073-190-39-1009

dated 08/26/03

NATIONAL CITY MORTGAGE SERVICES CO

By:

Steve Rogers

Vice President

STATE OF FLOR MA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me cn 08/26/03 the Vice President

by Steve Rogers

of NATIONAL CITY MORTGAGE SERVICES CO on behalf of said OPRPORATION.

MAKE JO MOGOWAN Notary Public State of Florida ly Commission (27), \u00e4ufy 30, 2007 No. DD 0 236404 Bonded through (80') \u00e4\u00e424254 Florida Notary Ass..., Inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SO 31947 JV



0324915201 Page: 2 of 2

INOFFICIAL CO

Legal Description:

Parcel 1:

Opens Or Coop Unit 2307-3 in the Oakley Manor Condominium as delineated on the survey of the following described real estate:

Lot 1, Lot 2 and the North 14 1/2 feet of Lot 3 in Block 3 in John Bauer's subdivision of the South 4 Acres of the North 12 acres of the West 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached to the declaration of condominium recorded as documents 98550032 together with an und vided percentage interest in

Parcel 2:

The exclusive right to use storage room S-9, a limited common element as delineated on the survey attached to the declaration of condominium recorded as document 98550032.