UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1621257814



Doc#: 0324915226

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/08/2003 11:03 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by KAREN FROZD

to CHASE MANHATIAN MORTGAGE CORPORATION

bearing the date 03/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Illinois in Book Page as Document Number 0010
The above described mortgage is, with the note accompanying it, as Document Number 0010268444 fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:253 E DELAWARE PL UNIT 160

CHICAGO, IL 60611

PIN# 17-03-222-025-1054

dated 08/26/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice Presiden

STATE OF FXORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/26/03by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

MARRY JO MCGOWAN
Notary Fuh'.c State of Florida
My Commissio (Exp. July 30, 2007
No. DD J.36/04
Bonded through (200) 432-4254
Florida Notary Assn., Inc.

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EXHIBIT 'A'

1621257814

UNIT 16 C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 253 EAST DELAWARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25993450 IN THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clark's Office