UNOFFICIAL COPY



Recording Requested by / Return To: **CHARLES E OWENS** 5445 N Sheridan Rd Apt, CHICAGO, IL 60640

Doc#: 0324917066

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/08/2003 06:42 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: DRAPcR AND KRAMER INC

Original Mortgagor: CHARLES & GWINS, BARBARA OWENS

Recorded in Cook County, Illinois, or <4'15/94 as Instrument # 94-340638

Tax ID: 14-08-203-015-1092

Date of mortgage: 02/11/94 Amount of mort page: \$76000.00 Address: 5445 N Sheridan Rd #1001 Chicago, II 60640

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/21/2003

Wells Fargo Home Mortgage, Inc FKA Norwest Mortgage Inc.

Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

County On 07/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 1488960 P.I.F.: 07/01/03

FINAL RECON.IL 90350 120.00 1 07/21/03 03:32:37 12-031 IL Cook 7762:41 76

rev. 90350 / 1488960

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Loan Number: 1488960 Stco Code: 12-031

UNIT NO. 1001 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THE SOUTH 31 FEET OF THE NORTH 876 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE FAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1.090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL MALF OF THE NORTH EAST 1/4, ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NO. 285574, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY AMFRICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24267313, TOCETHER WITH AN UNDIVIDED .24645 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLAPATION AND PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS C/O/A/S O/A/CO