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WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



Doc#: 0324917569 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/08/2003 11:43 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GUILLERMO ESTRADA & YOLANDA ESTRADA, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or defound whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3RD day of JULY, A.D. 2001, and recorded JULY 16¹¹¹, 2001 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0010626069, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows to wit:

Legal Description: LOT 16 BLOCK 9 IN MCMILLAN & WETMOR'S THIFL ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PfN Number: 16-27-423-021-0000

Property Address: 2838 S. PULASKI

Loan Number: 95802001196

CHICAGO, ILLINOIS 60023

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION PATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.

> hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 4TH

day of AUGUST, A.D.

IS, Authorized Signer

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STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC. and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

> acknowledged that as such Vice President and Authorized signer, they signed 5 COP OF and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4TH day of AUGUST, A.D. 2003.

> VIRAMONTES, Notary OFFICIAL SEAL **TONY VIRAMONTES**

NOTARY PUBLIC, STATE OF ILLINOIS 3 MY COMMISSION EXPIRES 9-19-2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER VICE. RESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION., "ATTORNEY-IN-FACT" FOR NEIGHBOT HOOD SERVICES, INC. 2965 NORTH MILWAUKEE AVENUE, CHICAGO, IL. 60018 Diffico.