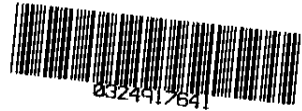


UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0324917641
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 12:53 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9640016432

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS G BROOKER AND TRACY Q BROOKER** to **NATIONAL CITY BANK** bearing the date 12/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020202112 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1156 S GROVE AVE OAK PARK, IL 60304
PIN# 16-18-329-004
dated 08/06/03
NATIONAL CITY BANK

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/06/03
by Elsa McKinnon the Vice President
of NATIONAL CITY BANK
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCBRC AM 1273A DW

[Handwritten Signature]

UNOFFICIAL COPY

THE SOUTH 16 2/3 FEET OF LOTS 4 AND 5 (EXCEPT THE SOUTH 8 1/3 FEET THEREOF) IN BLOCK 8 IN KEARNEY'S RESUBDIVISION OF BLOCKS 5, 6, 7, AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

TAX INDEX NUMBER: 16-18-329-004

COMMONLY KNOWN AS: 1156 GROVE, OAK PARK, ILLINOIS

Property of Cook County Clerk's Office

20202112