

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0324917692
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 01:10 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:17512639

The undersigned certifies that it is the present owner of a mortgage made by **LUCAS ALVARADO & EPIFANIA ALVARADO AND MARIA DIAZ** to **ALLSOURCE MORTGAGE CORPORATION** bearing the date 01/31/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94126291. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 712 17TH PL W
PIN# 17-21-301-019

CHICAGO, IL 60616

dated 08/09/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By:

Milagros Martinez

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/09/03 by Milagros Martinez the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL LF 26492 KM

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EXHIBIT 'A'

17512639

LOT 13 IN KEMP'S SUBDIVISION OF LOTS IN LOT 2 IN BLOCK 46
IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 AND
SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH
BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office