

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0324917727
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/08/2003 02:09 PM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ANNA KARASEWICZ

to MIDWEST HOME MORTGAGE CORP

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated April 29th,
2002, calling for the original principal sum of _____
ONE HUNDRED THIRTY NINE THOUSAND SIX HUNDRED DOLLARS
AND 00/100

dollars (\$139,600.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0020645868 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED
PROPERTY ADDRESS 113 BRIGHT RIDGE DRIVE, SCHAUMBUR, ILLINOIS 60194
PARCEL # 07-23-102-014-1040

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22nd day of July, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By _____

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ANNA KARASEWICZ
0295005283

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of July
2003, personally appeared SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

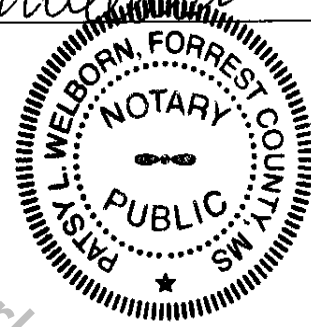
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295005283
Name: ANNA KARASEWICZ
Payoff Date: 06/25/2003
Employee ID: 2928

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EXHIBIT A

Legal Description for 113 Bright Ridge
Schaumburg, IL 60193

PARCEL 1: Unit Number 13-4 in Townhomes of Bright Ridge Condominium as delineated on a survey of the following described real estate: certain Lots in Bright Ridge Subdivision in the Southwest 1/4 of the Northwest 1/4 of Section 23, Township 41 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document 85071143 together with its undivided percentage interest in the Common Elements in Cook County, Illinois.

PARCEL 2: Easement for Ingress and Egress for the benefit of Parcel 1 as created by Declaration of Condominium recorded June 21, 1985, as Document 85071143.

PIN: 07-23-102-014-1040

Cook County Clerk's Office