

UNOFFICIAL COPY



0324918082

Doc#: 0324918082  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/08/2003 10:10 AM Pg: 1 of 3



Recording Requested By:  
**HOMEQ SERVICING CORPORATION**

And When Recorded Mail To:  
**HomeEq Servicing Corporation**  
**P O Box 13309**  
**Mailcode #A3501**  
**Sacramento, CA 95813-3309**

Loan#: 0307994194 Project ID#: 3,701 Cust#: 743 Date: JUNE 03, 2003

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**UNIVERSAL FINANCIAL GROUP, INC.**, 7804 W. COLLEGE DRIVE #3 NW, PALOS HEIGHTS, IL 60463 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK, N.A., SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION, 1525 WEST W.T. HARRIS BLVD, CHARLOTTE, NC 28288**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$66,750.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 04, 2002 and recorded on OCTOBER 15, 2002, as Instrument No. 0021128726, in Book No. ---, at Page No. ---.

Original Mortgagor: **GEORGE WARE, A SINGLE MAN, AND JEROME WARE, A SINGLE MAN, AS JOINT TENANTS**

Original Mortgagee: **UNIVERSAL FINANCIAL GROUP, INC**

Property Address: **14432 SOUTH SANGAMON, HARVEY, IL 60426**  
PIN# **29-08-206-065-0000**

Legal Description: **See Attached Exhibit 'A'**

**UNIVERSAL FINANCIAL GROUP, INC**

By: Cindy Olsen, Funding Manager  
(Name, Title):

5/13  
h  
cr

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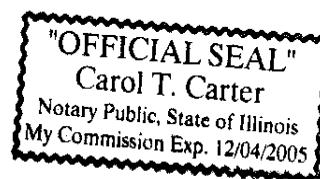
Page 2

State of Illinois }  
County of Will } ss.

On June 5, 2003, before me, Carol T. Carter, personally  
appeared Cindy Olsen, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies) and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

Witness my hand and official seal.

Carol T. Carter  
(Notary Name):



Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows

LOT 17 AND THE NORTH 1/2 OF LOT 18 (EXCEPTING FROM SAID NORTH 1/2 THE SOUTH 3 FEET THEREOF) IN BLOCK "D" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER, EXCEPTING THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

29-08-206-065-0000

14432 SOUTH SANGAMON , HARVEY , IL 60426

ALTA  
Schedule C

(ATS0201463.PFD/ATS0201463/9)

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