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Doc#: 0324918029
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/08/2003 08:02 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8156184

KNOW BY ALL MEN BY THESE PRESENTS: that

THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2000, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, PRUDENTIAL SECURITIES SECURED FINANCING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2000-CB3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED LIABILITY COMPANY, ("Holder"), is the owner and holder of a certain Mortgage executed by MICHELLE C. RILEY, MARRIED TO FRED RILEY to LONG BEACH MORTGAGE COMPANY, dated 11/15/1999 recorded in the Official Records Book under Document No. 09109417, Book 9236, Page 0194 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 87550 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 5432-34 S Prairie Unit 2 South, Chicago, Illinois, being described as follows: SEE ATTACHED

PIN NUMBER: 20-10-314-021-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

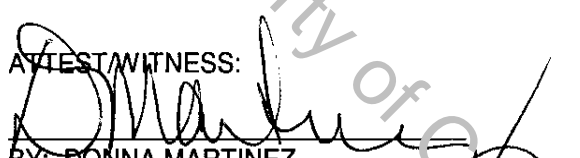
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 9 day of JUNE, 2003.

BOX 941

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P3
54
m4
Ch

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THE CHASE MANHATTAN BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2000, AMONG CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC, PRUDENTIAL SECURITIES SECURED FINANCING CORPORATION, LITTON LOAN SERVICING LP AND THE CHASE MANHATTAN BANK, C-BASS MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2000-CB3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

BY: DONNA MARTINEZ
TITLE: ASSISTANT CORPORATE SECRETARY

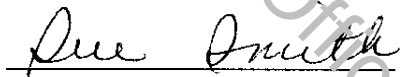
BY: 
NAME: JANICE MCCLURE
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JANICE MCCLURE** and **DONNA MARTINEZ** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
9 day of JUNE 2003.

My Commission Expires:


NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

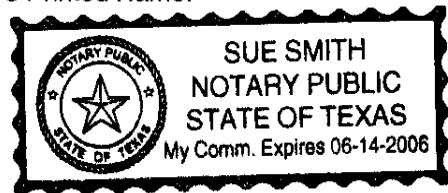
Notary's Printed Name:

Return To:
Michelle Riley
5432-34 S Prairie Unit 2 Sout
Chicago, IL 606160000

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TEXAS 77081-2226

FUTURE TAX STATEMENTS SHOULD BE SENT TO: MICHELLE RILEY, 5432-34 S Prairie Unit 2 South, Chicago, IL 60616
Release Prepared By:

Brown & Associates, P.C.
10592-A Fuqua PMB 426
Houston, TX 77089



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STREET ADDRESS: 5432 34 SOUTH PRAIRIE UNIT #2 SOUTH

CITY: CHICAGO **COUNTY:** COOK

TAX NUMBER: 20-10-314-021-0000

LEGAL DESCRIPTION:

UNIT 2 SOUTH IN PRAIRIE GARDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 51.25 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING EAST OF A LINE DRAWN PARALLEL TO AND 170.83 FEET EAST OF THE EAST LINE OF INDIANA AVENUE AS NOW OPENED IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AT EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED 99883070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office