

UNOFFICIAL COPY

Doc#: 0324918126
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 09/08/2003 11:57 AM Pg: 1 of 2

LOAN NUMBER: 0001629412

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
WACHOVIA BANK, NATIONAL ASSOCIATION
301 SOUTH COLLEGE CP17
CHARLOTTE, NC 28202-0731

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated November 13, 2002, and are in the original principal amount of \$ 368,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Book _____ County, Illinois _____:

10# 04-25-316-018-0000
INSTRUMENT

MORTGAGOR(S) NUMBER BOOK & PAGE

KEVIN A NICHOLL
KIM M NICHOLL

12-04-02 21331787

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 27 day of December, 2002.

WITNESS:

[Signature]
[Signature]

NATIONAL CITY MORTGAGE CO.

By: [Signature]
Name: DONNA E. FOUFRAY
Title: DELIVERY SHIPPER

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 27 day of December, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA E. FOUFRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



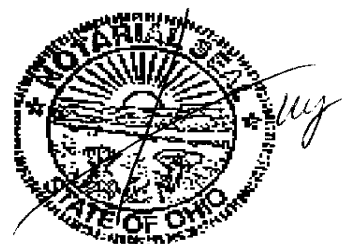
[Signature]
P. SHARON DERRINGER
Notary Public

My Commission Expires: 08/31/03 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN: JAN SMOGOR



S.N
P.2
S.N
MY
BO

UNOFFICIAL COPY

TAX NUMBER: 04-25-316-018-0000

LOT 23 IN EPSON'S COUNTRY CLUB MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office