

Doc#: 0324926319

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 09/08/2003 01:16 PM Pg: 1 of 2

Loan Number: 2689528

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesele Dapartment 3232 Newmark Drive Miamisburg, JH 45342

FOR VALUE RECEIVED THE KENT GROUP I	LTD ("Bank") here	by sells, transfers, sets over and
assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmare entire right, title, and interest in and to the following described are dated 8/7/03. In the original principal identified by the following name(s) of the mortgagor(s), InstruCOOK.	ark Drive, Miamisburg, OH 45342, its sudence of mortgage ("Mortgage") and promissory amount of $\frac{157,528.00}{}$	accessors and/or assigns, Bank's note ("Promissory Note") which The Mortgage is described and
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ANGEL CORTEZ	RECORDED	

<b>√</b>	WORTGAGOR(S)		INSTRUMENT NO.	BOOK & PAGE
	ANGEL CORTEZ	OZ	RECORDED	
	•		CONCURRENTLY	
)		0.	HEREWITH	
<u> </u>		9	Ď.	
ù	IN TESTIMONY WHEREOF soid	THE KENT GI	ROUP LTD	· ·

WHENEOF, said	THE RENT OROV	Т ПТО	has hereunto set it
hand this / I II day ofday of	AUGUST 2003		
ATTEST: Sulia Pot			
Typed Name (TYLLIA PETREVSK	Ву:	Tarre Ve	<u>~</u>
Typed Name SOPHIE MUKASA		LAURIE VEASY	0
	Title:	SUPERVISOR	
STATE OF ILLINOIS			÷ .

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 7TH day of AUGUS 2003 by LAURIE VEASY as SUPERVISOR , on behalf of THE KENT CROUP LAD

Commission Expiration: 12\(\frac{1}{3}\)/05

"OFFICIAL SEAL"
Latonya Y. Jones
Notary Public, State of Illinois
My Commission Exp. 12/03/2005



0324926319 Page: 2 of 2

## **UNOFFICIAL COPY**



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000385924 SC STREET ADDRESS: 629 S. 13TH AVE

CITY: MAYWOOD COUNTY: COOK COUNTY

TAX NUMBER: 15-10-424-053-0000

## **LEGAL DESCRIPTION:**

LOTS 399 AND 400 IN MADISON STREET ADDITION, A SUBDIVISION OF PART OF SECTION No.

No.

No.

No.

Cook County Of Cook County Clerk's Office 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLTTO S