

UNOFFICIAL COPY

Prepared by: Chanel Coddington
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

Chanel Coddington
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: December 05, 2006

Chanel Coddington

Shawn Biven, Vice President
State of Kentucky, County of Jefferson
The foregoing instrument was acknowledged before me on 06/26/2003 by Shawn Biven,
Vice President of Bank of America, N.A. a United States of America corporation, on
behalf of the corporation.

By: *Shawn Biven*

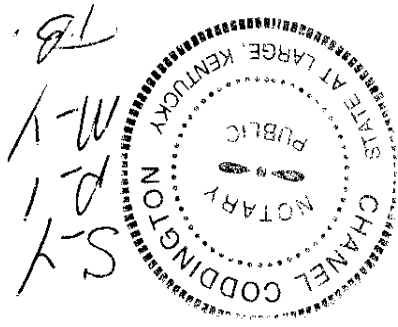
Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in
interest by merger of NationsBanc Mortgage Corporation
In testimony whereof, the said Bank of America, N.A. has caused these presents to
be signed by its Vice President officer, on 06/26/2003.
Together with all the appurtenances and privileges thereto belonging or
appertaining.

Property Address: 6241 N Monticello Ave, Chicago, IL 606591105, PIN: 13-02-114-044

Release of Mortgage by Corporation
Know All Men By These Presents: That Bank of America, N.A., a corporation existing
under the laws of the United States of America, for and in consideration of
payment of the indebtedness secured by the mortgage herein after mentioned, and
the cancellation of all the notes thereby acknowledged, does hereby remise,
release, convey and quitclaim unto Diana N Chen, widow and Lori Hwang, single,
heirs, legal representatives and assigns all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain mortgage
bearing the date of 10/27/1993, and recorded in Recorder's/Registrar's Office of
the County of Cook, in the State of Illinois, on 11/10/1993 of records, Auditor's
File No./Document No. 93917138. The premises therein described, situated in the
County of Cook, State of Illinois, as follows to wit: THE SOUTH 1/2 OF LOT 5 AND
ALL OF LOT 6 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD
ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTH EAST FRACTIONAL 1/4
AND IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYNNING NORTH AND SOUTH OF THE INDIAN
BOUNDARY

Loan Number: 2367225
STATE OF ILLINOIS
COUNTY OF COOK
When recorded mail to:
Diana N Chen
Lori Hwang
6241 N Monticello Ave
Chicago, IL 606591105

Doc#: 0324934151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 10:05 AM Pg: 1 of 1



Property of Cook County