

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:680655



Doc#: 0324934265  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/08/2003 11:54 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **GLEN EDWIN MIDDLETON JR & VALERIE MIDDLETON** to **MOUNTAIN STATES MORTGAGE CENTERS INC** bearing the date 03/18/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96-246691. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 513 WEST 44TH STREET CHICAGO, IL 60609  
PIN# 80-04-315-025

dated 07/16/03  
**MATRIX FINANCIAL SERVICES CORPORATION**

By: [Signature]  
**Elsa McKinnon Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/16/03  
by Elsa McKinnon the Vice President  
of MATRIX FINANCIAL SERVICES CORPORATION  
on behalf of said CORPORATION.

[Signature] Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MFSRC SW 732SW MP

5-1  
p-2  
m-4  
BP

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EXHIBIT 'A'

680655

LOT 33 IN SUBDIVISION OF CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT BLOCKS 3, 5, 8, 12 AND 15 AND THE EAST 299 FEET THEREOF., IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office