

# UNOFFICIAL COPY

*lm*

PREPARED BY: BRIGID MULLEN  
CHICAGOLAND HOME MORTGAGE



Doc#: 0324935106  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/08/2003 10:14 AM Pg: 1 of 2

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631

\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MARK P. IANNANTUONI and TRACIE L. SIMMONS, HUSBAND AND WIFE

and dated 07/29/03, to CHICAGOLAND HOME MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

# P.N.T.N.

PIN 17-17-235-002, 17-17-235-010 17-17-235-014

ALSO KNOWN AS: 933 WEST VAN BUREN STREET, UNIT 425, CHICAGO, ILLINOIS 60607  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On July 29th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

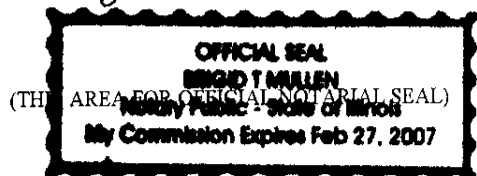
**VICE PRESIDENT**

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY  
My Commission Expires Feb 27, 2007  
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE  
By: [Signature]  
Its: Vice President  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

[Signature]



*[Handwritten initials]*

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Parcel 1: Unit 425 in the 933 Van Buren Condominium, as delineated on a survey of the following described tract of land:

All of parts of Lots 1 to 10, inclusive, in Egan's Resubdivision of Parts of Lots 7 to 22, 32, 33 and private alley adjoining in Egan's Resubdivision of Block 24 in Duncan's Addition to Chicago; all or parts of Lots 23 to 26, inclusive, in Egan's Resubdivision of Block 24 in Duncan's Addition to Chicago, and the East-West and the North-South vacated Alleys adjoining said Lots as described in Ordinance recorded as Document Number 00797300, all in the Northeast  $\frac{1}{4}$  of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian.

Which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 0021323775, as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2: The Exclusive right to the use of 208, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0021323775.

P.I.N. #: 17-17-235-002; 17-17-235-010; 17-17-235-014

Commonly known as: 933 West Van Buren, #425, Chicago, Illinois 60607