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## WARRANTY DEED Joint Tenancy—Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this torm. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

James T. Shields massis of the MIA Soss of





Doc#: 0325140033 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/08/2003 09:12 AM Pg: 1 of 2

SEE REVERSE SIDE >

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	Kri	stin 🎝 Sumichras	t & Eric P	epping		
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not in Tena	ancy in Common, but is	INT TENANCY 1	he following	described Deal Date		
		ne Homestead Exemption mmon, but in joint tena				
				0.		
Permanent	Index Number (PIN):	14-20-424-043-1	005	0		
Address(es)	of Real Estate: 32	248 N. Sheffield,	Unit 3, Cl	nicago. Hinoi	is 60657	
PLEASE PRINT OR TYPE NAME(S)	James T. Shie	DA		Adult Sus	July	2 <u>003</u> _(SEAL)
BELOW SIGNATURE(S)			(SEAL)		6	_(SEAL)
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State of Illi	nois, County of	Cook said County, in the	State aforesa	, the undersigned, id, DO HEREBY C	a Notary Public in CERTIFY that	a and for
				-mialisasei		
IMPF	RESS SEAL HERE	personally known subscribed to the for and acknowledged instrument as	to me to be regoing instru that h	the same person_ iment, appeared bef e signed, sealed	fore me this day in ed and delivered for the uses and	the said
	r my hand and official	therein set for			the right of hom	estead.
	expires	2 TPU	TOM	My SHA!" July		2003
This instrun	nent was prepared by	Mathai & Tholson		DATE OF THE PUB		
PAGE 1	- · · ·			AND ADDRESS)	ve., Chicago,	60613

0325140033 Page: 2 of 2

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## Megal Description

of premises commonly known as 3248 N. Sheffield, Unit 3, Chicago, Illinois 60657

PARCEL 1: UNIT NUMBER 3 IN THE 3248 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 44 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECRODED AS DOCUMENT 18272807 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98872807

