

Individual or Corporation.
One side recording:

UNOFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

**THAT Kraft Foods Federal Credit Union
which exists under the laws of
the United States of America**

***Located at 777 Westchester Avenue, Suite 101,
White Plains NY 106043528**



Doc#: 0325140036
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/08/2003 09:15 AM Pg: 1 of 3

DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same
be discharged of record.

P.N.T.N.

Mortgage dated the 17th day of May, 1999, made by **James T. Shields**
To **Kraft Foods Federal Credit Union**
in the principal sum of **\$ 260,000.00** and recorded on the 23rd day of **July, 1999**
in (Liber) (Record Liber) (Reel) document # **99704962** of Section of Mortgages, page in the office of the clerk
of the County of **Cook, IL**

3

(Property Commonly Known as: 3248 North Sheffield #3, Chicago, IL 60657)

which mortgage has not been ** assigned of record.

Dated the day of 20

In presence of:

Kraft Foods Federal Credit Union----- L. S.
Patricia J. ...----- L. S.

State of New York)

County of Westchester) ss.:

On the 29 day of July in the year 20⁰³ before me, the undersigned, a notary public in and for said state, personally appeared Patricia ..., personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

Mirella Presti

MIRELLA PRESTI
NOTARY PUBLIC, State of New York
No. 01PR5023009
Qualified in Westchester County
Commission Expires 1-27-04

UNOFFICIAL COPY

Satisfaction of Mortgage



Kraft Foods FCU

TO

James Shields



Dated, March 4, 2002

State of Illinois

County of _____ ss.

RECORDED ON THE

.....day of.....19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

.....

clerk

Please record and return to:

CUC Mortgage Corporation
PO Box 12670
Albany, NY 12214-5757

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 3 IN THE 3248 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 44 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98872807 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98872807.

Property of Cook County Clerk's Office