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GEORGE E. COLE® LEGAL FORMS

November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this . 1330 W. ALBION BLOCK a corporation created and existing under and by virtue of the laws of the _ and duly authorized to transact business in the State of , party of the first part, and AND MENUCHA LEVY ALAN DANGED LEVY 350 W. BELDEN #402, CHICAGO, IL 60614 (Name and Address of Grantee) party of the second part, WITNESSETF, that the party of the first part, for and in consideration of the sum of IFN AND 00/100----(\$10.00) Dollars and other good & valuable consideration in hand paid

by the party of the second part, the receipt whrkeof is hereby acknowleged, and pursuant to authority of the Board of Dir-ciors of said corporation, by these presents does REMISE RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real croce, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Doc#: 0325142243

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/08/2003 09:58 AM Pg: 1 of 3

Above Space for Recorder's Use Only

SEE LEGAL ATTACHED TO AND MADE PART OF

JUNE CLORA! Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and will the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 11-32-312-009 affects underlying land

1330 W. ALBION #1E, CHICAGO, IL 60626

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ______ Secretary, the day and year first above written.

BOX 333-CT



		(Name of Corporation)	_
Rv	X	But	

1330 W. ALBION BLOCK, INC.

Attest:

Secretary

WILLIAM S. HARRISON 5940 W. TOUHY #140, NILES, IL 60714

This instrument was prepared by

(Name and Address)

	, UNOFF	FICIAL	COPY	• .	•
MAIL TO:	(Name) 19 5 La Salle #/500 (Address) (Chiese I 60 (City, State and Zip)) _	San Bair	X BILLS TO: EN (133) Name) Address) Colorb	3 W. A.B.ON #1E
OR I	RECORDER'S OFFICE BOX NO	·		itate and Zip)	
	ILLINOIS COOK The undersaged	} ss.			
ĭ ,	the undersained.			a N	Notary Public
in and for the sa	aid Courty in the State aforesaid,	DO HEREBY CERTI	FY that ANATOLY	ZARKHIN	· · · · · · · · · · · · · · · · · · ·
narranally know	un to me to be the	President of 1330 W.	ALBION BLOCK, I	INC.	
an_Illinois	corporation,	and	, per	sonally known to	me to be the
names are subse	Secretary of sa cribed to the foregoing instrument	and corporation, and po	rsonally known to me this day in person, ar	e to be the same p id severally ackno	ersons whose wledged that
as such	Pic	sident and		Secretary, the	ey signed and
	said instrument and caused the				
authority aivon	by the Board of Directors free and voluntary act and deed of	0/	of said cornora	tion as their free a	
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0325142243 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NUMBERS 1E AND G2 IN THE ALBION CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 10 IN BLOCK 6 IN NORTH SHORE BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SUPVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0314939015; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN#: 11-32-312-009 (affects underlying land as well)

COMMONLY KNOWN AS: 1330 32 W. ALBION #1E, CHICAGO, IL 60626

THE TENANT OF UNIT 1E AND G2 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THERESIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."