### UNOFFICIAL COP



Chicago Title Insurance Company WARRANTY DEED ILLINOIS STATUTORY (Corporation to Individual)

Tenants by the

Doc#: 0325142252 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/08/2003 10:03 AM Pg: 1 of 3

THE GRANTOR, R&S BUILC'ers & Developers, Inc., a corporation created and existing under and by virture of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Stephen Markwell and Stacy Markwell, husband and whe tenant by the Entirely

(GRANTEE'S ADDRESS) 1617 N. Oakley Avenue, Apt. F, Chicago, Illinois 60647

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached here to and made a part hereof

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: (i) general real estate taxes not yet due; (ii) covenants, conditions, and restrictions of record, including the Declaration of Covenants, Conditions, Restrictions and By-Laws for the Cornominium Association, as amended from time to time; (iii) any utility easements of record; (iv) zoning and building lav/s and ordinances; (v) party walls, if any; (vi) roads and highways, if any; (vii) acts done or suffered by Purchaser; and (vii) Seller's right to enter the Condominium to complete construction; none other.

by the Entirety TO HAVE AND TO HOLD said premises as tenants

Permanent Real Estate Index Number(s): 17-06-419-010-0000

Address(es) of Real Estate: 1017 N. Paulina Street, Unit 3, Chicago, Illinois 60622

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Officer this 7th day of August, 2003.

R&S Builders & Developers, Inc.

Officer

BOX 333-C

## STATE OF ILLINOIS, COUNTY OF OFFICIAL COPY

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Sam Hundle, personally known to me to be the Officer of the R&S Builders & Developers, Inc., and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Officer he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of

2003

OFFICIAL SEAL

DANIEL G. LAUER

NOTARY PUBLIC, STATE OF ILLINOIS

1. COMMISSION EXPIRES 3-30-2004

(Notary Public)

Prepared By:

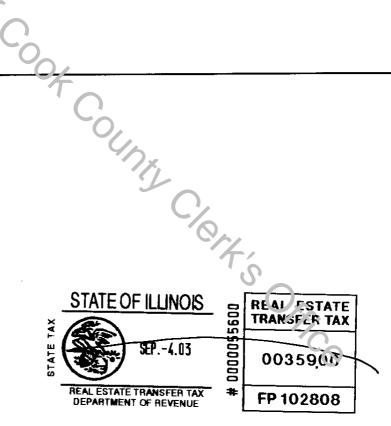
Daniel G. Lauer

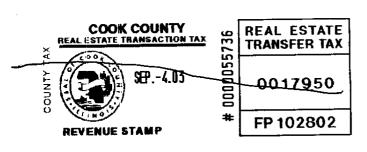
1424 W. Division Street Chicago, Illinois 60622

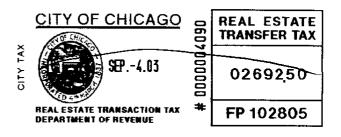
#### Mail To:

Jay Gauthier, Esq. 400 E. Randolph Street, Suite 3416 Chicago, Illinois 60601

Name & Address of Taxpayer: Stephen Markwell and Stacy Barry 1017 N. Paulina Street, Unit 3 Chicago, Illinois 60622







0325142252 Page: 3 of 3

# UNOFFICIAL COPY

**Legal Description** 

### PARCEL 1:

UNIT 3 IN THE 1017 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 (EXCEPT THE NORTH 50 FEET) IN BLOCK 10 IN RESUBDIVISION OF BLOCK 10, 13, 14, 15 AND 16 OF SUBDIVISION BY WILLIAM S. JOHNSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321219122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY AT LACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0321219122.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT FIGHTH HEREIN.