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Doc#: 0325142202
Eugene *Gene* Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/08/2003 09:44 AM Pg: 1 of 3

Return To:

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
Prepared By:

PERL MORTGAGE, INC
1735 N ASHLAND AVE
CHICAGO, IL 60622

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 24, 2003 made and executed by THOMAS E. TIO and CHRISTINA S. TIO

to and in favor of PERL MORTGAGE, INC.
property situated in COOK

County, State of Illinois:

upon the following described

LOT 33 IN KRENN AND DATO'S LA GRANGE COUNTRY CLUB DELUXE SUBDIVISION IN THE NORTH QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

3

Parcel ID#: 18-08-203-021-000

Property Address: 538 S. PARK ROAD, LAGRANGE, ILLINOIS 60525

such Mortgage having been given to secure payment of Three Hundred Fifty-Four Thousand and 00/100 (\$354,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0325142201) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506007648695

MERS Phone 1-888-679-6377

600764869

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800) 621-7291



23002-01

8/31/04 2003 NA CH

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

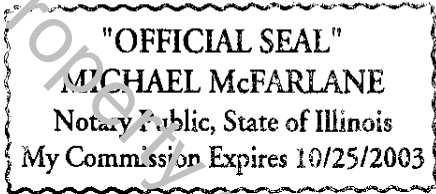
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 24, 2003

Witness

Witness

Attest

Seal:



PERL MORTGAGE, INC.

(Assignor)

By: _____

(Signature)

KEN PERLMUTTER
President

State of ILLINOIS
County of COOK *DUPAGE*

This instrument was acknowledged before me on 24th day of July, 2003
by

as _____ of PERL MORTGAGE, INC.

Michael McFarlane

Notary Public

Property of Cook County Clerk's Office

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RECORD OF PAYMENT

Legal Description:

LOT 33 IN KRENN AND DATO'S LA GRANGE COUNTRY CLUB DELUXE SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office