484 NA et 8147289

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RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

05-34-217-008-0000

Doc#: 0325142226 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/08/2003 09:52 AM Pg: 1 of 2

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

507 GREENLEAF AVE, WILMETTE, ILLINOIS 60091
which is hereafter referred to as the Property. 2. The Property was so by ted to a mortgage or trust deed ("mortgage") recorded on as document anniper of the to
3. This document is not issued by or on but if of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing that funds were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage rate solely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the 'Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Company makes no
undertaking and accepts no responsibility with regard to the mortgap; or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tork, or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or in the future.
4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be refer led by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatsoever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The tote and exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts or needed from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any of her provisions of this RECORD OF PAYMENT.
5. This document is a total integration of all statements by Title Company relating to the mortgage, Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.
PREPARED BY: OOO 500 SKOKIE BOULEVARD SUTTE 290, NORTHBROOK, ILLINOIS 60062 MAIL TO: AJAY GUPTA 507 GREENLEAF AVE WILMETTE, ILLINOIS 60091 BOITOWEI

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RECORD OF PAYMENT

Legal Description:

LOT 1 AND THE EAST 25 FEET OF LOT 2 IN BLOCK 12 IN LAKE SHORE ADDITION TO WILMETTE, BEING A SUBDIVISION IN THE NORTH SECTION OF QUILMETTE RESERVATION EXCEPT 20 ACRES MORE OR LESS OWNED BY A. E. KENT AND JAMES D. SHERMAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

RECPMITUS 11/02 DOG