## **UNOFFICIAL COPY**

## DEED OF RELEASE (Corporation)



Doc#: 0325146086 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Prepared by:	Cook County Recorder of Deeds
ELLIE DETTLAFF	Date: 09/08/2003 01:28 PM Pg: 1 of 2
CITIFINANCIAL	
9528-S-FICERO	
_OAK L/.ww IL. 60453	
	A
This Deco of Release Witnesseth, ThatCITIFI	NANCIAL
a Corporation, organized and existing under the laws of	f the State of ILLINDIS ,
warming to bittleibat blace of pusiness IV	County
executed by    State   Country   State   Country   State   Country   Country	e evidencing the debt secured by mortgage TTY MAE THIGPEN JOHNSON MARRIED
dated 7-24-02	7 25 02
dated 7-24-02 , , and recorded the COOK COUNTY of COOK (County) No	, ILLINDIS , under Document
LOT 14,(EXCEPT THE NORTH 6 1/2 FEET THEREOF) LOT 15 IN BLOCK 40 IN EAST WASHINGTON EHGITHS OF THE NROTHWEST 1/4 AND THE SOUTHWEST 1/4 OF EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR	S,A SUBDIVISION OF THE WEST 1/2
	OFFICE

Property Identification Number: \_\_25-09-316-036

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this \_\_\_\_27th \_\_day of \_\_\_\_August \_\_\_2003

By SCOTT FROST

Branch Manager

0325146086 Page: 2 of 2

## **UNOFFICIAL COPY**

CORPORATION AC	CKNOWLEDGEMENT
Ctata of	
County of	s.
Q <sub>A</sub>	
On this 3714 day of	
SCOTT FRUST	A.D., before me, appeared
duly sworn, did say that she/he is the Branch Mana	ger of <u>OAK LAWN</u>
the seal affixed to the foregoing instruction is the instrument was signed and sealed in behalf of Directors, and said authorized representative suknowledged of said corporation.	DELAWARE corporation, and that corporate seal of said corporation and that said said corporation by authority of its Board of pwledged said instrument to be the free act and
In Witness Whereof, I have hereunto set my ha	and and affixed my notarial seal at my office in
(County) (State)	OIS.
My Commission FXPICE: SEAL"  ELEANOR E. DETTLAFF  Notary Public. State of Illinois  My Commission Exp. 06/30/2004	Notary Public for said County and State
My Commission Exp. 60,000	