## **UNOFFICIAL COPY**



Doc#: 0325147154 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/08/2003 12:25 PM Pg: 1 of 2

600			
		OPTCACE	
KELEASE OF REA	AL ESTATE M	OKIGAGE	
THE PROPERTY OF			
KNOW ALL MEN BY THESE PRESENTS	, Inc. (Mortgag	ee) does hereby certify that	a certain indenture of
That wens raigo inhancial and day of Del	cember	,,	to
77 - + 6 × 1770 D (d) (1) 1/1 - 1/2		( contrict) II	THE MALE OF THIS 20 20-
Book, on Page on the	argad 0020	584531	
accompanying it, fully paid, satisfied, released and discri- ln witness whereof the undersigned has caused these	e presents to be si	gned by its Secretary and i	ts corporate seal to be
hereto affixed.	9		
(SEAL)	Wells Fargo l f/k/a Norwes	rinancialILL st reservialI	, Inc., , Inc.
	By7	Laye & Kung	
		Secretary	
STATE OF IOWA		• • •	
) ss.			
The foregoing instrument was acknowledged before	ore me this 4th	day of _June	, 2003, by corporation, on
Fave L. Kunz, Secretary of Wells Fargo I maneral	_TLL	, inc., a	2
behalf of the corporation.	Da	Se KA	Roppo_
DENISE R. PROPPS COMMISSION NO. 708256 COMMISSION FXPIRES	<del></del>	Notary Publi	c
COMMISSION EXPIRES MY COMMISSION EXPIRES FEBRUARY 12, 2006		,	DD AE
	Mail To:	WELLS FARGO F	INANCIAL-BR 43
Prepared By; Renetta Halverson	110.2.2.	AAAF NODTH	PLAZA SALEM DRIVE
		SCHAUMBURG,	ILLINOIS 60194

949 07/00 (IL)

## **UNOFFICIAL COPY**

ADDENAUM FOR LEGAL DESCRIPTIONOF MORTGAGE DATED December 3, Pin' \$ 17-20400-017-1095

2001, KATHRYN P. IACOBAZZI.

P.A. 1415 Ellis ville Schwemburg I

UNIT 253 AS DELINEATED ON THE PLAT OF THE SURVEY OF THE WEST 366.44 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF LOT 2 TOGETHER WITH THAT PART OF THE NORTH 353.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 2 AND THAT PART OF THE SOUTH 258.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE FO SAID LOT 2, LYING EAST OF SAID WEST 366.44 OF SAID LOT 2 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 4 RTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1970 AS DOCUMENT NUMBER 21129674, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION ES BLISHING A PLAN FOX CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF EMEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21854990 AND AS AMENDED TO SAID UNIT AS SET FORTH IN SAID DECLARATION AND AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DELCLA AT ONS AS SAME ARE FILE FO RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES AS SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

0020584531 Page