

UNOFFICIAL COPY



Doc#: 0325147168
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/08/2003 01:03 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

1907643/013
JASSO O.
4/23/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by OCTAVIO JASSO MARRIED TO ** JAZMIN JASSO, dated JANUARY 25, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010236143, Volume # and Page #, recorded 3/26/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

Carrie Hoover
CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 827 PARK BLUFF CIRCLE ELGIN
Parcel Identification #: 06-18-304-013-0000.SEE.113
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 27TH day of MAY, 2003.

Kari S Landis

KARI S LANDIS, Notary Public
Resident of *Allen* County, Indiana
Expires: AUGUST 16, 2010



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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P-2
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MK
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1907643

THAT PART OF LOT 13 IN PARK BLUFF, BEING A RESUBDIVISION OF OUTLOT A IN LORD'S PARK TERRACE, BEING A SUBDIVISION OF PART OF LOT 16 OF THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPLE MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 13; THENCE SOUTH 10 DEGREES 20 FEET 24 INCHES WEST ALONG THE EASTERLY LINE OF SAID LOT 13 A DISTANCE OF 75 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13; THENCE NORTH 789 DEGREES 39 FEET 36 INCHES WEST ALONG THE SOUTHERLY LINE OF SAID LOT 13 A DISTANCE OF 32.32 FEET; THENCE NORTH 10 DEGREES 16 FEET 48 INCHES EAST 75 FEET TO THE NORTHERLY LINE OF SAID LOT 13; THENCE 79 DEGREES 39 FEET 36 INCHES EAST ALONG SAID NORTHERLY LINE A DISTANCE OF 32.51 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF ELGIN, HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office