

UNOFFICIAL COPY



0325148156

Recording Requested by / Return To:
MARY P ADLER
897 Woodstock Rd, OLYMPIA FIELDS, IL 60461

Doc#: 0325148156
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 11:40 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ROYAL AMERICAN BANK

Original Mortgagor: MICHAEL ADLER, MARY P ADLER

Recorded in Cook County, Illinois, on 03/19/02 as Instrument # 0020308946

Tax ID: 31-23-107-007

Date of mortgage: 02/21/02 Amount of mortgage: \$65800.00 Address: 897 Woodstock Rd Olympia Fields, IL 60461

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/04/2003

Wells Fargo Home Mortgage, Inc.

By: Natt Tho

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley

My Commission Expires 07/10/05



JUDY McCOLLEY

Notary Public - State of Nevada

Appointment Recorded In Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 9468063 P.I.F.: 07/17/03

FINAL RECON.IL 90350 118.00 1 08/04/03 03:33:35 12-031 IL Cook 8055:19 313

rev. 90350 / 9468063

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Loan Number: 9468063

Stco Code: 12-031

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LOT 7 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE
HILLS, SITUATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION
25, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, EXCEPTING THEREFROM THAT PART DEDICATED FOR PUBLIC
HIGHWAY BY PLAT RECORDED AUGUST 8, 1927, AS DOCUMENT 9677504 AND
EXCEPTING FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY
BY INSTRUMENT RECORDED MAY 18, 1934, AS DOCUMENT 11400676 AND LOT
7 IN THE DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT
THEREOF RECORDED AS DOCUMENT 3638070, IN COOK COUNTY, ILLINOIS.
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Property of Cook County Clerk's Office