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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0325106032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 08:43 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERS AS NOMINEE FOR ST FRANCIS MORTGAGE CORPORATION

Original Mortgagor: ZORAN BRAKUS

Recorded in Cook County, Illinois, on 10/07/02 as Instrument # 0021095729

Tax ID: 07-22-402-045-1073

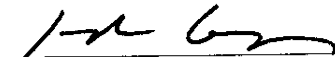
Date of mortgage: 09/24/02 Amount of mortgage: \$137700.00 Address: 287 Pempridge Lane Schaumburg, IL 60193

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/18/2003

Mortgage Electronic Registration Systems, Inc.

By: 
Joseph Corpuz
Vice President

State of California

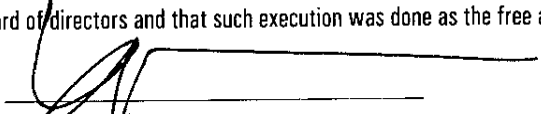
County of Santa Clara

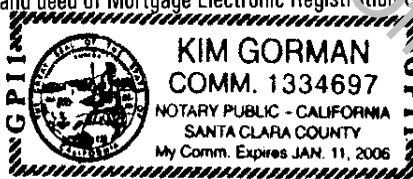
On 04/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of Mortgage Electronic Registration Systems, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..


Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0435212469 Investor LN# 8360683 P.I.F.: 03/25/03

FINAL RECON.IL 90816 14B 1 04/18/03 02:00:18 12-031 IL Cook 435:5 7

MIN#: 1000977-0000016893-7 MERS Tel.#: 1-888-679-6377

rev. 90816 / 0435212469

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Loan Number: 0435212469
Stco Code: 12-031

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UNIT 1-3-11-1A1 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM,
AS DELINEATED ON ASURVEY OF A PARCEL OF LAND BEING A PART OF
THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
(HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL') WHICH SURVEY
IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE
BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST
AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502,
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS, AS DOCUMENT NUMBER 24383272 TOGETHER WITH A
PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS
SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED
DECLARATIONS, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN
AND TO ALL GARAGE UNITS AND SET FORTH ON SAID DECLARATION AND
SURVEY, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office