

Doc#: 0325110065 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/08/2003 01:55 PM Pg: 1 of 3

RELEASE OF ACRTGAGE OR TRUST DEED

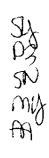
FOR THE PROTECT, ON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DECO: OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8625683

KNOW BY ALL MEN BY THESE PRESENTS: that

| JPMORGAN CHASE BANK, AS TRUSTED UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF DECEMBER 1, 2002 AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, FINANCIAL ASSET SECURITIES CORP., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, C-BASS MCPTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002-CB6, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of |
|---|
| a certain Mortgage executed by MARLENE REYES MARTIED TO EDGAR VAZQUEZ to ACCREDITED |
| HOME LENDERS INC, dated 8/29/2002 recorded in the Ofricial Records Book under Document No. |
| in the County of |
| COOK, State of Illinois. The mortgage secures that note in the principal sum of 32921 and certain |
| |
| promises and obligations set forth in said Mortgage, and covers that tract of real property located in |
| COOK County, Illinois commonly known as 7934 W. Birchdale Avenue, E.mwood Par, Illinois, being |
| described as follows: LOT 30 IN BLOCK 41 IN WESTWOOD BEING MILL S AND SON'S SUBDIVISION |
| IN THE WEST 1/2 OF SECTION 25 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD |
| PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. |
| PUVUI # 12-25-300-CU 3 |
| TULL HILL SO SOUTH |
| Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the |
| same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, |
| released and discharged. |
| |
| IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and |
| its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly |
| authorized the day of |
| authorized the day of |

BOX 1000



0325110065 Page: 2 of 3

UNOFFICIAL COPY

JPMORGAN CHASE BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF DECEMBER 1, 2002 AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, FINANCIAL ASSET SECURITIES CORP., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002-CB6, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY:

NAME: DEE ANNE LERMA TITLE: VICE PRESIDENT

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BY DONNA MARTINEZ

TITLE: ASSISTANT CORPORATE SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer only authorized in the State and County aforesaid to take acknowledgments, personally appeared DEE ANNE LERMA and DONNA MARTINEZ well known to me to be the VICE PRESIDENT and ASSISTANT CORPORATE SECRETARY, respectively, of LITTON LOAN SERVICING LP, ATTORNEY IN FAC I and that they severally acknowledged that they each signed, sealed and delivered this instrumer as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 12 day of 10, 2005.

My Commission Expires:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

Return To:
REPUBLIC TITLE CO
1941 ROHLING RD
ROLLING MEADOWS, IL 60008
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226



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