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Doc#: 0325111023
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/08/2003 08:34 AM Pg: 1 of 3

8/15/06 956 2093 MA CH

Return To:

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60657
Prepared By:

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE,
CHICAGO, IL 60657

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 15, 2003 made and executed by JAMES GERTOS, UNMARRIED MAN AND JOANNA L. HASCHKE, UNMARRIED WOMAN AS JOINT TENANTS

to and in favor of RPM MORTGAGE COMPANY LLC
property situated in COOK
SEE TITLE REPORT

County, State of Illinois:

0325111023
upon the following described

Parcel ID#: 19-33-302-049-0000

Property Address: 5540 WEST 85TH PLACE, BURBANK, ILLINOIS 60459

such Mortgage having been given to secure payment of One Hundred Seventy-Three Thousand and 00/100 (\$173,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506007834444

MERS Phone 1-888-679-6377

600783444

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

BOX 333-07

3



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 15, 2003

Witness

Witness

Attest

Seal:

RPM MORTGAGE COMPANY LLC

(Assignor)

By: *Rachel Hadley Malueg*
(Signature)

**Rachel Hadley Malueg
MANAGING PARTNER**

Property of Cook County Office

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on August 15, 2003

by

as

of RPM MORTGAGE COMPANY LLC

**Rachel Hadley Malueg
MANAGING PARTNER**

Rhonda M. Franklin

Official Seal
Rhonda M. Franklin
Notary Public State of Illinois
My Commission Expires 12/11/05

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008156956 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 1/10 OF THE NORTH 10/16 OF THE WEST 1/2 OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT FROM THE ABOVE DESCRIBED TRACT, THE EAST 352.92 FEET,
ALSO EXCEPT THE SOUTH 33 FEET AND ALSO EXCEPT THAT PART LYING WEST OF A LINE 230
FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 33) IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office
PIN # 19-33-302-049-0000