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When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0325113074
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 12:04 PM Pg: 1 of 2

Document Prepared By: A. Graham/NTC
2100 Alt 19 North
Palm Harbor, FL 34683

Account#: 41444500100064

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
HOUSEHOLD BANK, FSB, a Federally Chartered Savings Bank whose
address is 577 Lamont Rd, Elmhurst, IL 60126, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
HOUSEHOLD FINANCE CORPORATION III
a Delaware Corporation whose address is
577 Lamont Road, Elmhurst, IL 60126
its successor or assigns, (assignee).
Said mortgage/deed of trust bearing the date 08/06/90, made by
LLOYD A BANKS

to **HOUSEHOLD BANK, F.S.B.**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 90386024
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

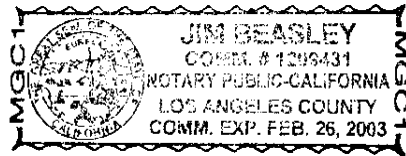
known as: 8726 PEORIA
10/15/02

CHICAGO, IL 60620
25-05-205-038

HOUSEHOLD BANK, FSB

By: JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 15th day of October, 2002, by JORGE TUCUX
of HOUSEHOLD BANK, FSB
on behalf of said CORPORATION.



ELSA MCKINNON JIM Beasley, Notary Public
My commission expires: ~~04/22/2005~~

02/26/2003

HFSA2 AI 148AI JH

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AUG 08 1990

SL-510507-C Hand Lette Amvier, Mrs M E

(7)

WILL TOP
HOUSEHOLD FINANCE CORPORATION III
c/o ADMINISTRATIVE SERVICES
961 WETZEL DRIVE
P.O. Box 9662
BLOOMINGDALE, IL 60010

This instrument was prepared by:

PATRICIA GOSSEL

90386024

961 WETZEL DRIVE, BLOOMINGDALE, IL 60110
(12843)

MORTGAGE

IF CHECKED, THIS MORTGAGE SECURES FUTURE ADVANCES

THIS MORTGAGE is made this 31st day of July, 1990
between the Mortgagor, LLOYD A. BANKS, A BACHELOR

and the Mortgagee, HOUSEHOLD BANK F.S.B., a corporation organized and
existing under the laws of UNITED STATES, whose address is 255 EAST LAKE STREET
BLOOMINGDALE IL 60103 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of US \$ 38,000.24
which is evidenced by Borrower's Loan Repayment and Security Agreement dated July 31, 1990
and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest at the
rate specified in the Note (herein "contract rate") (including any adjustments to the amount of payment or the contract
rate if that rate is variable) and other charges payable at Lender's address stated above, with the balance of the indebtedness,
if not sooner paid, due and payable on July 31, 2005

WHEREAS, Borrower is indebted to Lender in the principal sum of US \$ 7,100.00 or so much
thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated 7/1 and
extensions and renewals thereof (herein "Note"), providing for payments of principal and interest at the rate specified in
the Note (herein "contract rate") (including any adjustments to the amount of payment or the contract rate if that rate is
variable, providing for a credit limit stated by the principal sum above and an initial advance of \$ 7,100.00

TO SECURE to Lender the repayment of the indebtedness, including any future advances, evidenced by the Note,
with interest thereon at the applicable contract rate (including any adjustments to the amount of payment or the contract
rate if that rate is variable) and other charges; the payment of all other sums, with interest thereon, advanced in accordance
herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein
contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the
County of COOK State of Illinois

PARCEL NUMBER: 25-05-205-038

LOT 4 (EXCEPT THE NORTH 15 FEET 4 INCHES THEREOF) AND NORTH 15 FEET 8
INCHES OF LOT 5 IN WILLIAM O. WIGHTMAN'S SUBDIVISION OF THE SOUTH 441
FEET OF BLOCK 23 IN W.O. COLES SUBDIVISION OF SECTION 5, TOWNSHIP 37
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

90-386024

DEPT-CL RECEIVED
18222 TRIM 5873 80-05-07 11 21 90
65157 # 28 90-386024
COOK COUNTY RECORDS

State and the address of 8726 PEBBLE CHICAGO
Illinois 60628 (herein "Property Address") and is the Borrower's address.

PROPERTY which is the improvement thereto or hereinafter erected on the Property, and all easements, rights, appurtenances
and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the
foregoing, together with said property for the leasehold estate if this Mortgage is on a leasehold are hereinafter referred
to as the "Property."

Borrower warrants that Borrower is lawfully seized of the entire hereby mortgaged and has the right of mortgage, grant
and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants
that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to
encumbrances of record.