

UNOFFICIAL COPY



LOAN NO.: 41172218511101
PIF DATE: 07/28/2003
ILLINOIS
RELEASE DEED
Prepared by: SHERRY T. ROBINSON
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

Doc#: 0325115059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 11:09 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

HENRY L WILLIAMS AND
VERNETRIA B GRIFFITH

Name of Mortgagee:

BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 99528988, Volume N/A, Page N/A, Mortgage Date 05/25/1999, Recorded Date 06/02/1999

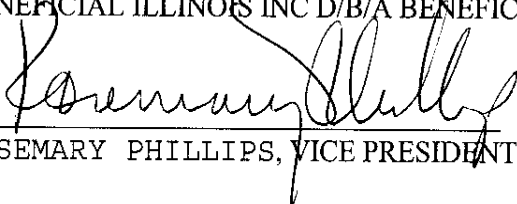
Address of Property: 1043 S AUSTIN BLVD
CHICAGO, IL 60644

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-17-405-013

Dated: August 22, 2003

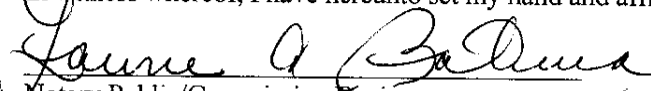
BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS

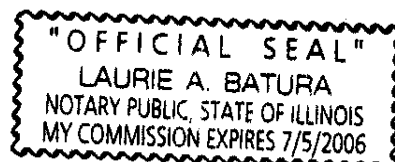

ROSEMARY PHILLIPS, VICE PRESIDENT

State of Illinois
County of Dupage

On August 22, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, ROSEMARY PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 22, 2003.


Notary Public/Commission Expires: 7-5-2006





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EXHIBIT A (PAGE 1)

LOT 26 IN BLOCK 5 IN WILLIAM F. HIGGIN'S PARK ADDITION,
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH
LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO
TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER 18-17-405-013

Property of Cook County Clerk's Office

FILE COPY

