

UNOFFICIAL COPY



LOAN NO.: 41170417518026
PIF DATE: 07/28/2003
ILLINOIS
RELEASE DEED
Prepared by: LESLIE T COURTS
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

Doc#: 0325115097
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 11:53 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

KEVIN F THOMAS

JULIE A THOMAS

Name of Mortgagee:

BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0030150162, Volume 4912, Page 0112, Mortgage Date 01/27/2003, Recorded Date
01/31/2003


Address of Property: 309 LAUREL CT
STREAMWOOD, IL 60107

Legal Description of Property: SEE ATTACHED.....

Tax ID No.: 06-23-407-045

Dated: August 15, 2003

BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS

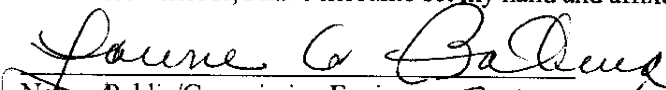


LESLIE T COURTS, VICE PRESIDENT

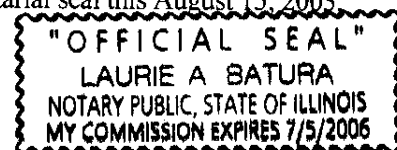
State of Illinois
County of Dupage

On August 15, 2003, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LESLIE T COURTS personally known to me or proven to me on the basis of
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC D/B/A
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 15, 2003.



Notary Public/Commission Expires: 7-5-2006





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0030150162

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 576 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDERS OFFICE ON NOVEMBER 28, 1998, AS DOCUMENT 17389928 AND FILED IN REGISTERS OFFICE AS DOCUMENT 1831943, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 06-23-407-045

Property of Cook County Clerk's Office



*T052F351BA95MTG60001L0012B00*THOMAS

*

ORIGINAL