

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:31811



Doc#: 0325115161
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 02:48 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JUDITH R GAZAWAY** to **COLE TAYLOR BANK** bearing the date 03/15/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020937057. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1156 S ELMWOOD AVENUE OAK PARK, IL 60304
PIN# 16-18-429-004
dated 07/18/03
COLE TAYLOR BANK

By: [Signature]
Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 07/18/03
by Elsa McKinnon the Vice President
of COLE TAYLOR BANK
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 324TM DC

[Handwritten initials]

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EXHIBIT 'A'

31811

LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 18 INCLUSIVE AND LOTS 29 TO 46 INCLUSIVE IN BLOCK 4 IN JULIA A WIEGANDS SUBDIVISION OF BLOCKS 2 AND 4 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN THE SUBDIVISION OF BLOCKS 2 AND 4 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office