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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/08/2003 12:52 PM Pg: 1 of 3

Type of Document

AFFIDAVIT OF MISSING OR

LOST ASSIGNMENT

Prepared by: Fritzdie

ALTA REAL ESTATE SERVICI

10401 DEERWOOD PARK BLVD

JACKSONVILLE, FL 32256

Return to:

· RECORD AND RETURN TO:

Alta Real Estate Services, Inc.

Loan Servicing Center/Reconveyance Dept.

. P.O. Box 551170

Jacksonville, Florida 32255-1170

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WHEN RECORDED RETURN TO: ALTA REALESTATE SERVICES 10401 DEERWOOD PARK BLVD. JACKSONVILLE, FL 32256 03-08-201-038-1019

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT OF MISSING OR LOST ASSIGNMENT

LOAN NO.:8790684610

PLEASE RECORD FIRST

B. Malloy, Asst. Vice President Being duly sworn, deposes and says:

That he/she is employed with Equicredit Corporation of America 10401 Deerwood Park Blvd., Jacksonville, FL 32256 and is authorized by the notebolder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust recorded 4/4/2001, as Instrument No. 0010266399, Book N/A, Page N/A, in the amount of \$\$131,700.00 wherein KENNETH J. SCHARMANN, A MARRIED MAN TO MERLE F. SCHARMANN is/are the Mortgagor/Trustor and PLATINUM HOME MORTGAGE CORPORATION is/are the Mortgagee/Trustee, concerning real priperty located in COOK County, ILLINOIS

Property Address: 361COVINGTON TERR, NCE BUFFALO GROVE IL 60089

That the undersigned below, having possession of the criginal Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to <u>Lauicredit Corporation of America</u>. There are no further endorsements of said Note.

Legal attached. 03-08-201-038-1019

DATED: February 18, 2003

Equicredit Corporation of America

By'B Malloy Asst Vice President

Sylvia/Salick/Witness

State of Florida County of Duval S.Sullivan/Ass. Secretary

Bill Withfield/ Witness

On <u>February 18, 2003</u>, before me <u>Gloria J. Lathrop</u>, notary public, personally appeared <u>B. Malloy</u>, Asst. Vice President and S.Sullivan/Asst. Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in behalf of which the person(s) acted, executed the instrument.

Gloria J. Lathrop

Notary Public

Document Prepared By: FRITZDIE HILAIRE

<u>FL 32256</u>

GLORIA J. LATHROP
MY COMMISSION # CC 903025
EXPIRES: February 19, 2004
Bonded Thru Notary Public Underwriters

10401 Deerwood Park Blvd., Jacksonville,

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EXHIBIT "A"

UNIT 4-3 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27412916 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,

A.P.N. #: 03-08-201-038-1019