

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 0726274



Doc#: 0325115125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/08/2003 02:48 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LISA M. PRZYBYLA** to **THE MONEY SHOP** bearing the date 12/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020281726. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 14031 S GAIL LANE CRESTWOOD, IL 60445
PIN# 28043010221002

dated 07/31/03
NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/31/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan 5, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRN CC 28823 TT

DEC-27-01 10:21

FROM: Cook County Clerk's Office

UNOFFICIAL COPY

6306 08736

T-345

P.004/015

F-153

0020281726

Page 3 of 19

Appendix "A"

PARCEL 1: UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22723064, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND AS CREATED BY SANDPIPER SOUTH DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1971 KNOWN AS TRUST NUMBER 8-4011, DATED DECEMBER 10, 1973 AND RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND SET FORTH IN AND AS CREATED BY ARTICLE IV, PARAGRAPH 4.04 ("D") OF DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTION AND COVENANTS FOR SANDPIPER SOUTH CONDOMINIUM NUMBER 2 MADE BY SAID TRUSTEE RECORDED JANUARY 23, 1974 AS DOCUMENT 22603537 AND AS CREATED BY DEED RECORDED AUGUST 27, 1975 AS DOCUMENT 23201017 FOR INGRESS AND EGRESS.

Cook County Clerk's Office